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**SYNOD OF
SOUTH CAROLINA**



CLINTON, SOUTH CAROLINA

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MINUTES

OF THE

Synod of South Carolina

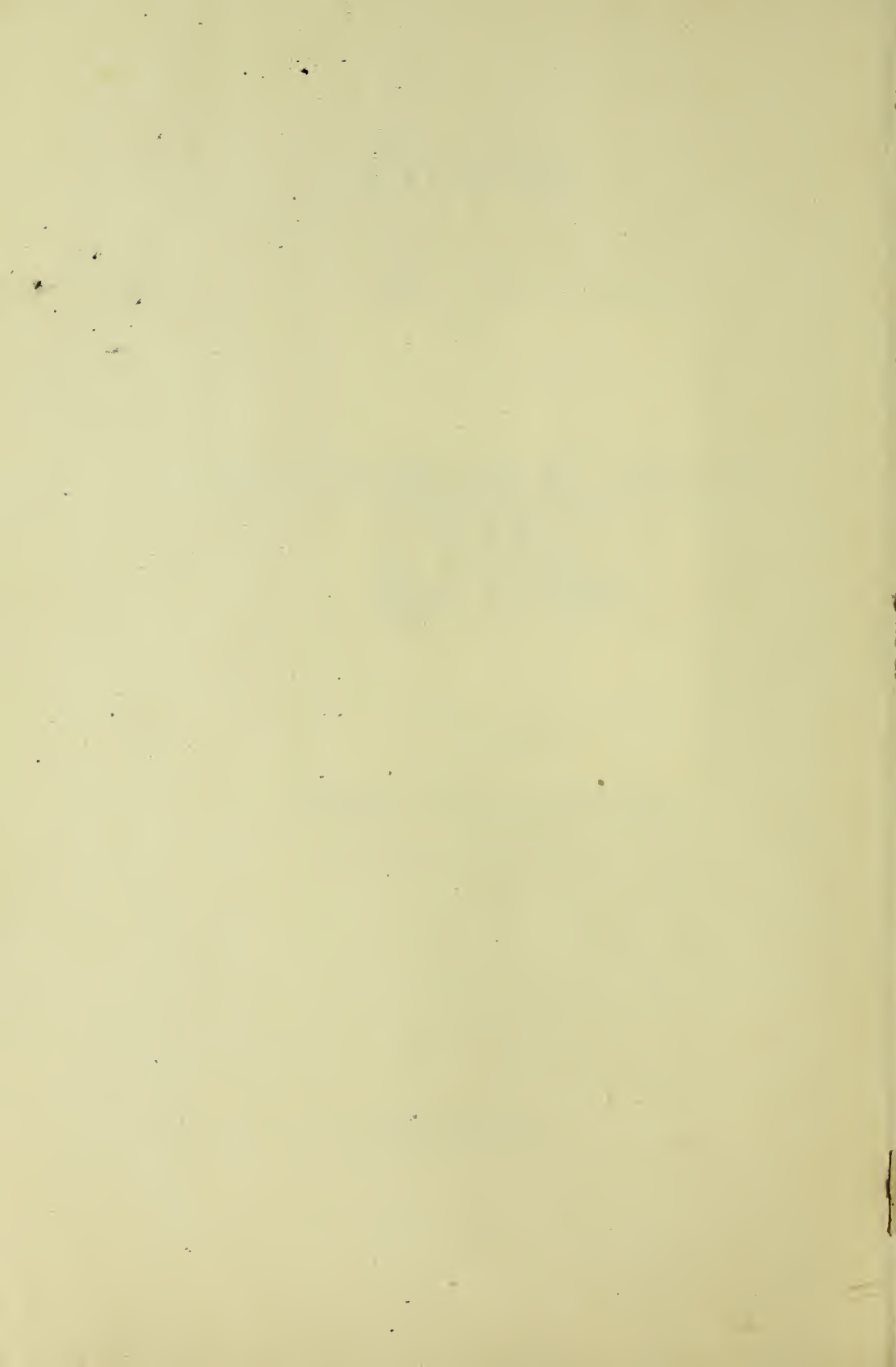
HELD AT

Clinton, South Carolina

October 17-20, 1911

SPARTANBURG, S. C.
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MINUTES

OF THE

SYNOD OF SOUTH CAROLINA

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CLINTON, S. C., TUESDAY, Oct. 17, 1911.

The Synod of South Carolina met according to adjournment at 7:30 p. m. in the First Presbyterian Church, and was opened with a sermon by the Moderator, Rev. George G. Mayes, on The Peculiar Mission of the Presbyterian Church of Today, founded upon several passages of Scripture.

At the conclusion of public worship the roll was called and the following members were

PRESENT:

BETHEL PRESBYTERY.

Ministers.—J. B. Swann, W. M. McPheeters (2), James Russell, W. A. Hafner, Chalmers Fraser, J. T. Dendy, W. B. Arrowood, C. G. Brown, H. J. Mills; S. C. Byrd, G. G. Mayes, E. E. Gillespie, J. M. Holladay, A. Walker White, Alexander Martin (2), F. A. Drennan, J. R. Millard, D. J. Brimm, T. B. Craig (2), R. C. Morrison, J. J. Harrell, Robt. Adams (2), W. R. Pritchett, T. P. Burgess, D. M. Douglas, W. S. Hamjter, F. W. Gregg, A. D. P. Gilmour—28.

Elders.—T. M. Martin, Allison Creek Church; J. D. Land, Beersheba; T. M. Dulin, Bethel; S. H. Love, Bethesda; B. R. T. Bowen, Beth Shiloh; W. B. Flannigan, Bowling Green; W. C. Thomson, Bullock's Creek; J. L. Stacy, Clover; J. M. Blain, Concord; J. Q. Howe, Ebenezer; F. V. Robinson, East Side; D. G. Kimbrell, Fort Mill; J. W. Bankhead, Hebron; W. J. Cunningham, Lancaster; J. G. Richards (2), Liberty Hill; W. E. Wilds, Longtown; J. A. P. Boyd (2), Pleasant Grove; W. D. Knox, Purity; J. W. Thomson, Rock Hill First; W. A. Clark, Rocky Creek; T. J. Estes, Salem (C.); J. M. Lemmon (2), Union; A. F. Plexico, Woodlawn; R. E. McFarland, Yorkville; R. T. Sandifer, Zion—25.

CHARLESTON PRESBYTERY.

Ministers.—G. A. Blackburn, Alexander Sprunt, S. C. Caldwell, T. D. Johnston, P. S. McChesney, N. Keff Smith, J. W. Lafferty, Jas. O. Reavis, B. R. Thornbury, Bothwell Graham—10.

Elders.—C. C. Cooper, Arsenal Hill; C. B. Jenkins, Charleston First; W. S. Allan, Charleston Second; Washington A. Clark (2), Columbia First; O. A. Hamlin (2), Mt. Pleasant; Geo. H. Cornelson, Orangeburg; J. W. Stork, Woodrow Memorial—7.

ENOREE PRESBYTERY.

Ministers.—T. H. Law, W. P. Jacobs, W. S. Bean, B. P. Reid, E. P. Davis, R. E. Henderlite, C. F. Rankin (2), J. E. Coker, J. B. Branch, G. O. Griffin, L. W. Brown, W. H. Hudson (3), J. F. Jacobs, J. L. McLin (2), J. F. Preston (2), G. M. Hollingsworth, Jno. F. Matheson, W. J. Roach—18.

Elders.—B. M. Anderson, Antioch; C. A. Saxon (2), Bethany; W. E. Ratchford, Carlisle; A. E. Spencer, Clinton First; D. T. Copeland, Duncan's Creek; J. W. Cunningham, Fairforest; J. R. Harrison, Fountain Inn; H. W. Cely, Greenville First; E. G. Mallard, Greenville Second; J. W. Ferguson, Laurens First; R. A. Austin, Liberty Springs; A. R. Holmes, Lisbon; A. D. Carter, Mount Vernon; S. W. Bryson, Mountville; B. K. Gresham (2), Nazareth; R. J. Stoddard, New Harmony; N. P. Anderson, Old Antioch; T. P. Jeans, Old Fields; J. W. Blakely, Rocky Spring; N. F. Walker, Spartanburg First; T. C. Scott, Thornwell Memorial; W. G. Query, Wellford—22.

HARMONY PRESBYTERY.

Ministers.—James McDowell, W. J. McKay, R. L. Grier, H. R. Murchison, J. P. Marion, H. A. Knox, W. H. Workman, A. R. Woodson, A. C. Bridgman (2), Arnold Hall, H. C. Hammond (2), H. M. Parker, D. M. Clark, W. S. Trimble (2)—14.

Elders.—G. W. Burgess, Bethel; R. C. McCutchen, Bishopville; Jas. Montgomery, Concord; H. L. Thomas, Mayesville; J. E. McCutchen, Mt. Zion; Jas. Reaves, New Harmony; L. C. Mills, Salem (B. R.); A. J. Briggs, Summerton; D. J. Winn, Sumter—9.

PEE DEE PRESBYTERY.

Ministers.—J. G. Richards (2), D. M. Fulton, T. E. Simpson, R. T. Gillespie (3), A. E. Spencer, J. J. Brown, T. F. Haney, S. H. Hay, Jr., Thornton Whaling (2), S. R. Hope—10.

Elders.—M. D. Morrison, Carolina; R. E. DuBose, Darlington; H. C. Davis (2), Florence; L. B. Stevenson (2), Hartsville—4.

PIEDMONT PRESBYTERY.

Ministers.—Jno. G. Law, M. R. Kirkpatrick, W. H. Mills, J. C. Bailey, Jr., G. M. Wilcox, D. P. Junkin—6.

Elders.—J. B. Townsend (2), Anderson First; J. G. McWhorter, Carmel; J. M. Burgess, Fort Hill; R. W. Hammond, Mt. Zion; Leard Newton, Pendleton; J. B. Pickett, Richland; W. C. Hughes, Walhalla—7.

SOUTH CAROLINA PRESBYTERY.

Ministers.—F. H. Wardlaw, J. B. Hillhouse, M. G. Woodworth, J. B. Green, R. E. Telford, H. W. Pratt, W. H. Hamilton, J. R. Rosebro—8.

Elders.—R. M. Haddon, Abbeville; L. B. Nickels, Greenville; S. C. Hodges, Greenwood; E. A. Mars, Hopewell; A. T. McIlwaine, Upper Long Cane; W. E. Link, Willington—6.

Rev. Dr. W. P. Jacobs, the venerable pastor-emeritus of this church, which he had faithfully and successfully served as pastor for forty-seven years until recently, was unanimously elected Moderator by a rising vote. But on account of his defective sight and hearing, Dr. Jacobs declared that he was incapacitated from efficiently serving the Synod in this office and insisted on declining. Whereupon he was excused, and the Rev. D. M. Fulton was unanimously elected Moderator. Rev. H. A. Knox was chosen Assistant Clerk.

Prof. A. E. Spencer, in behalf of the Ad-Interim Committee appointed last year to arrange for rally exercises tomorrow in the interests of the Presbyterian College of South Carolina, presented the following report, which was adopted:

The committee to arrange a program for College Day, to be carried out at this meeting of Synod, would respectfully recommend:

(1) That the afternoon and evening sessions of the second day, Wednesday, October 18, be devoted to this program, instead of the whole of the second day; and that the afternoon session, from 3 to 5, be held in the auditorium of the college; and the evening session in the First Presbyterian Church.

(2) That the following program be carried out:

AFTERNOON SESSION.

"The Dependence of the Church on Her Educational Institutions for the Success of all Her Activities"—Rev. Thornton Whaling, D. D.

"South Carolina's Vision and Call on the Church"—Hon. Martin F. Ansel.

"Power of the Denominational College"—Rev. A. D. P. Gilmour, D. D.

EVENING SESSION.

"Shall This Synod Build Up a Strong College?"—Rev. Alexander Martin.

"What the Presbyterian College of South Carolina Has Done"—Rev. S. C. Byrd, D. D.

"Present Condition, Aspirations and Needs of Our College"—President Davison McDowell Douglas.

Respectfully submitted,

A. E. SPENCER,
Chairman.

Rev. Drs. H. H. Sweets, Synod of Kentucky, and Geo. H. Cornelson, Jr., Synod of Louisiana, were welcomed as corresponding members.

The Synod adopted the following as the hours of its daily sessions:

From 9 a. m. to 1 p. m., from 3 p. m. to 5 p. m., from 7:30 p. m. to adjournment at will.

The Stated Clerk announced that five ministers of the Synod had departed this life since the last meeting, memorials of whom have been prepared by committees appointed by the Moderator:

Rev. Joseph H. Wilson by Rev. Chalmers Fraser, D. D.

Rev. Wm. T. Hall, D. D., LL. D., by Rev. W. M. McPheeters, D. D.

Rev. W. J. Wyly by Rev. H. J. Mills.

Rev. R. H. Nall, D. D. by Rev. J. B. Green.

Rev. Wm. A. Gregg by Rev. Jas. McDowell, D. D.

Rev. Dr. Sprunt, in behalf of the Permanent Committee on Systematic Beneficence, recommended that it be made the first order for Thursday to hold a free conference on Systematic Beneficence.

Adopted.

It was made the second order for Thursday to hold a conference on Foreign Missions.

Rev. Dr. Jacobs extended an invitation to Synod to attend in a body exercises connected with the Thornwell Orphanage Thursday evening at 7 o'clock, in the Carolina Memorial Hall of that institution, and to hold the session of Synod that even-

ing at 8 o'clock in the same place. The invitation was accepted.

It was made the order for 8 o'clock Thursday evening to hold a conference on Local Home Missions, when addresses will be made by Messrs. R. H. Clay and V. M. Fleming and Supt. Geo. G. Mayes. It was further provided that following this conference, Mr. Cameron Johnson be invited to deliver a stereopticon lecture on Foreign Missions.

The Synod then adjourned, with prayer by the Moderator, until 9 a. m. tomorrow.

SECOND DAY.

WEDNESDAY, Oct. 18. 9 a. m.

The Synod was opened with devotional exercises conducted by Rev. Dr. Alexander Sprunt.

The minutes of last evening's session were read and approved.

The following additional members appeared and were enrolled:

Ministers.—Robt. Adams, J. L. McLin, C. F. Rankin, Wm. M. McPheeters.

Elders.—J. A. P. Boyd, Pleasant Grove Church; J. M. Lemon, Union, both of Bethel Presbytery; C. A. Saxon of Bethany Church, Enoree Presbytery.

The Moderator announced the following

STANDING COMMITTEES:

1. *Devotional Exercises*—

Minister—W. P. Jacobs.

Elder—A. E. Spencer.

2. *Bills and Overtures*—

Ministers—G. G. Mayes, M. R. Kirkpatrick, J. M. Holladay.

Elders—J. W. Ferguson, C. Bissell Jenkins.

3. *Judicial Business*—

Ministers—W. J. McKay, Chalmers Fraser, Jas. O. Reavis.

Elders—S. C. Hodges, W. S. Allan.

4. *Home Missions*—

Ministers—G. A. Blackburn, S. C. Byrd, T. E. Simpson.

Elders—R. A. Austin, J. D. Land.

5. *Narrative*—

Ministers—B. P. Reid, H. W. Pratt, W. S. Hamiter.

Elders—J. E. McCutchen, J. L. Stacy.

6. *Theological Seminary*—

Ministers—Alex. Sprunt, J. B. Green, F. W. Gregg, H. R. Murchison, C. F. Rankin.

Elders—N. F. Walker, S. H. Love, A. J. Briggs.

7. *Finance*—

Elders—D. J. Winn, Geo. H. Cornelson, R. E. DuBose.

8. *Leave of Absence*—

Ministers—T. P. Burgess, W. H. Hamilton, E. C. Bailey.

Elders—W. C. Thomson, R. T. Sandifer.

9. *Presbyterial Records*—

Bethel—J. P. Marion.

Charleston—G. M. Wilcox, A. R. Holmes.

Enoree—J. T. Dendy, Jas. Montgomery.

Harmony—R. E. Henderlite, M. D. Morrison.

Pee Dee—J. R. Rosebro, Jas. Reaves.

Piedmont—C. G. Brown, T. M. Martin.

South Carolina—J. F. Matheson, L. C. Mills.

A communication was received from Rev. A. C. Bridgman, concerning the raising of a proposed endowment fund of \$200,000 for the educational institutions in this Synod, in regard to which the following resolution was adopted:

The Synod of South Carolina, in session at Clinton, by unanimous and rising vote, expresses to Mr. Bridgman and to the churches of Pee Dee Presbytery our hearty appreciation of what has been done in said Presbytery toward raising the endowment fund for the educational institutions of our Synod.

Overtures from Charleston and Piedmont Presbyteries touching financial reports from educational institutions were referred to the Committee on Bills and Overtures.

The Permanent Committee on Ministerial Education and Relief presented its report, pending the consideration of which Rev. Dr. H. H. Sweets, Assembly's Secretary of Christian Education and Ministerial Relief was heard. The report was approved and its recommendations adopted. (See Appendix.)

The Executive Committee on Local Home Missions presented its report, which was referred to the Standing Committee on Home Missions.

The Permanent Committee on Assembly's Home Missions

made its report, which was approved. (See Appendix.)

The Permanent Committee on Publication and Sabbath School Work presented its report, which was approved. (See Appendix.)

The Permanent Committee on the Bible Cause made its report, which was approved. (See Appendix.)

The Executive Committee on Schools and Colleges presented its report, which was approved and its recommendations adopted.

The Narratives and Statistical reports of the Presbyteries of Bethel, Charleston, Harmony, Pee Dee, Piedmont, and South Carolina were read; and the former went to the Committee on the Narrative and the latter appear in the Appendix.

Rev. Dr. J. E. Mahaffey, M. E. Church South, was introduced and welcomed as a visiting brother.

The Synod then held a memorial service, which was opened with prayer, when the memorials were read and adopted of the following deceased ministers: Hugh McLees, Joseph H. Wilson, Wm. T. Hall, W. J. Wyly, R. H. Nall and W. A. Gregg. The service was closed with singing and prayer.

The Synod had recess until 3 p. m.

AFTERNOON SESSION.

3 p. m.

The Synod assembled in the auditorium of the Presbyterian College of South Carolina and engaged in the exercises appointed, the program adopted being carried out, in the presence of a large audience, except that Ex-Gov. M. F. Ansel was unable to attend.

EVENING SESSION.

7:30 p. m.

The exercises in the interests of the College were continued this evening according to the program, in the First Church.

At their conclusion, the following resolutions were adopted:

First, That we have heard with pleasure and profit the strong,

interesting and inspiring addresses in behalf of Christian education.

Second, That we are much encouraged by the great and growing interest in, and loyalty to, the educational institutions within the bounds of our Synod.

Third, That we are deeply grateful for the signal success attending the endowment campaign now in progress, and do most heartily commend this worthy movement to the generous liberality of our people.

Fourth, That the valuable addresses of this Christian educational program be committed to the Joint Committee on the Endowment Fund for such use as in their judgment seems best in prosecuting the important work to them intrusted.

The following additional members who had appeared this p. m. were enrolled.

Ministers.—T. B. Craig, Alex Martin, A. C. Bridgman, J. F. Preston, J. G. Richards, R. O. Griffin; and the following who had today been received into the Presbyteries: H. C. Hammond and W. S. Trimble, Harmony Presbytery; and Thornton Whaling, Pee Dee Presbytery.

Elders.—J. G. Richards, Jr., Liberty Hill Church, Bethel Presbytery; W. A. Clark, First Church, Columbia; O. A. Hamlin, Mt. Pleasant Church, Charleston Presbytery; B. K. Gresham, Nazareth Church, Enoree Presbytery; H. C. Davis, Florence Church, L. B. Stevenson, Hartsville Church, Pee Dee Presbytery; J. B. Townsend, Anderson First Church, Piedmont Presbytery.

The Synod then adjourned with the doxology and prayer till 9 a. m. tomorrow.

THIRD DAY.

THURSDAY, Oct. 19. 9 a. m.

The Synod was opened with devotional exercises conducted by Rev. W. A. Hafner.

The minutes of yesterday were read and approved.

Ministers.—E. P. Davis, R. T. Gillespie and W. H. Hudson were enrolled.

Rev. Drs. W. E. Boggs, Synod of Florida, E. W. Smith, Synod of Kentucky and J. G. Snedecor, Synod of Alabama, and

Rev. W. H. Boyd, Synod of Alabama, were welcomed as corresponding members.

The report of the Board of Directors of the Theological Seminary was presented and duly referred.

The Stated Clerk of Enoree Presbytery read the Narrative and Statistical Report of that Presbytery, which were disposed of in the usual way.

The Treasurer of Synod presented his report, which was referred to the Committee on Finance.

The Committee presented and Synod adopted the following:

NARRATIVE:

The Committee on Narrative report as follows:

Only three Presbyteries—Bethel, Pee Dee and Charleston—give the number of churches sending up narratives. There is thus no way to tell the number in the entire Synod discharging this duty.

1. As to attendance upon services of sanctuary, all report in effect that it is good, and two Presbyteries report gratifying increase.

2. As to family worship the reports vary much. They range from no families in some churches up to fifty per cent. of the families in other churches as observing this worship. The reports from three Presbyteries show increase of family worship in some of their churches. On the whole there has been improvement. For this we are thankful.

3. As to Sabbath observance, most churches report that it is good, using such words as "fairly good," "reasonably good," "well observed," and "reasonably well observed." Other churches use a more cautious phraseology. They say the Sabbath is "recognized" and "regard is had for the sanctity of the Sabbath." One Presbytery says the Sabbath is a day for church attendance, rest and recreation, and then defines recreation as consisting in driving, newspaper reading, visiting, and riding on the train. The most of the churches report a genuine regard for God's Holy Day.

4. As to the training of children in the homes, four Presbyteries make reports encouraging on the whole, with much yet to be done, while two Presbyteries make discouraging reports, one saying, "Such training does not seem to be worth while if we may judge from our reports"; and the other saying that "little or no attention is paid to this training in most homes." One Presbytery makes no report on this point.

5. As to Sabbath School training, nearly all the reports are more or less encouraging, except that a number of our churches are with-

out Sabbath Schools. One Presbytery—South Carolina—reports gratifying increase in interest and attendance on part of children, sessions and members, and one Presbytery makes no report on this point.

6. As to fidelity in worshiping with our substance, the reports show growth in the liberality of our people. South Carolina Presbytery alone reports, however, the Assembly's plan put into operation in most of its churches.

7. Nearly all pastors' salaries are reported paid in full, and most of them promptly paid. One Presbytery, however, makes no report on this point.

8. A number of our churches report special manifestations of the Spirit's presence and power, but it is evident that the majority of our churches have not enjoyed such visitations since last Synod.

9. As to worldly conformity, four Presbyteries report it as existing only to a limited extent, one Presbytery makes no report, and one Presbytery reports its churches as conforming rather than being transformed. Only one church reports no worldly conformity. One Presbytery reports worldly conformity as "on the wane."

10. All Presbyteries except one report some evangelistic work by churches outside of their bounds. There are signs in the reports of some increase in such work.

11. As to efforts to secure recruits for the gospel ministry, in four Presbyteries such effort is reported in the way of sermons, private conversations, and distribution of literature. The most encouraging report is by Bethel, where sixteen churches report such effort.

B. P. REID,

Chairman.

The Committees on the Records of Charleston, Piedmont, Enoree, Harmony, Bethel, South Carolina and Pee Dee Presbyteries reported and recommend their approval.

Adopted.

The Standing Committee on Home Missions presented a report which was discussed at length, and adopted as follows:

Your committee on the work of the Executive Committee of Local Home Missions reports that it has examined all of the papers put into its hands. It finds that the Executive Committee has held regular meetings, and its report shows diligent and faithful work. The financial statement shows that the committee began the year with \$148.42, that it received \$2,697.25 during the year, which was two-fifths of the money received in the co-operating Presbyteries for this cause. The year was closed with a shortage of \$246.59.

The reports of Messrs. Mayes and Mills show zeal and efficiency. The superintendent has been instrumental in forming eight new pas-

toral groups within the Synod, and of increasing the salaries of pastors to the amount of \$2,255.00.

Your standing committee would therefore recommend the adoption of the recommendations of the Executive Committee. They are:

RECOMMENDATIONS.

1. That Rev. G. G. Mayes be elected Superintendent of Local Home Missions for the ensuing year.
2. That Rev. E. E. Gillespie be elected Synodical Treasurer of Local Home Missions for the next year.
3. That the Presbyteries raise for the sustentation and enlargement of the work the sum of \$12,000.
4. That all churches be urged to meet in full their apportionments to Local Home Missions in addition to undertaking special work independent of the several Local Home Mission committees.
5. That the committee having undertaken the discharge of one-half of the indebtedness of the Georgetown church upon the condition that the congregation there pay the other half, we would earnestly commend this worthy cause to the liberality of our people.

Your committee would further recommend:

1. That the ministers of this Synod be requested to prepare series of sermons suited for evangelistic work, and for commending Presbyterianism to the masses, to be used as they may be able to give the time, at the call of the Superintendent.
2. That the Executive Committee be urged to press its work aggressively in small villages and strategic country places, and to do all in its power to cultivate the true missionary spirit in all the churches of the Synod.

GEO. A. BLACKBURN,

Chairman.

The Committee on Finance made the following report, which was adopted:

The Committee on Finance would report that we have examined and checked over the accounts and vouchers of Rev. T. H. Law, D. D., Treasurer of the Synod, and find the same correct, as per his report. We recommend the same apportionment to the Presbyteries. Also that we have examined the books and vouchers of Rev. S. C. Byrd, D. D., Treasurer of Synod's Committee on Schools and Colleges, for the year 1910-11, and find the books and vouchers, with checks not paid, to agree. The bank book showing \$40.00 not credited—but this deposit in hand of Treasurer. We have also checked over the books and vouchers of Treasurer of the Home Missions Committee, and find the same to agree. We note, however, that there are no funds in hand, but an overdraft of \$246.59.

No other accounts have been put in our hands. We respectfully submit the above as our report.

D. JAMES WINN,
Chairman.

The first order of the day was taken up and the Synod engaged in a free conference on the Assembly's plan of Systematic Beneficence. The Permanent Committee presented a report. Pending its consideration, the Synod heard Secretaries W. E. Boggs and J. G. Snedecor, touching the Assembly's plans, and others engaged in the discussion of the subject. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

Your committee has met for conference three times, and has canvassed the situation with serious thought and earnest endeavor and has striven to have the subject of the Assembly's Plan presented to the Presbyteries, and have apportioned to the Presbyteries the sums asked of us as a Synod, by the Assembly.

The committee would recommend that a conference be held during the sessions of Synod and a free expression be had of the plan, purposes, advantages and difficulties of this scheme of Systematic Beneficence, and that the general subject be earnestly commended to the serious attention of all our brethren for their adoption and co-operation, as soon as possible.

Respectfully submitted,
ALEXANDER SPRUNT,
Chairman.

The second order of the day being called, the Permanent Committee on Foreign Missions presented its report, and Secretary E. W. Smith was heard touching this cause. Pending its consideration the Synod had recess until 3 p. m.

AFTERNOON SESSION.

3 p. m.

The Synod met and temporarily suspended the unfinished business, and received the report of the Committee on the Minutes of the General Assembly, which was amended and adopted as follows:

Your Committee on the Minutes of the General Assembly begs leave to make the following report:

The General Assembly took formal order with reference to certain important interests as follows:

(1) That Reformation Day be changed from the first Sunday in November to the last Sunday in October (p. 33).

(2) That the first Sunday of December, the day of prayer for the young men of our Church, be made the occasion for presenting the claims of the gospel ministry (p. 53).

Your committee recommends that the Synod of South Carolina urge all of our ministers and congregations to carry into effect these formal injunctions of our Assembly.

The General Assembly adopted the following recommendations:

(1) That each Synod be authorized to nominate two ministers and two elders, from whom the Assembly shall elect the members to represent that Synod on the Permanent Committee of Systematic Beneficence. (p. 50.)

(2) That the sum of \$81,181 (eighty-one thousand, one hundred and eighty-one dollars) be assigned to the Synod of South Carolina as her proportionate share of the amount needed for the prosecution of the work undertaken by the Assembly for the ensuing year. (p. 70b.)

(3) The Assembly urges the co-operation of our Synods and Presbyteries with the Assembly's Executive Committee of Home Missions in the great and important work assigned to this committee. (p. 35.)

(4) The Assembly urges the extension of our evangelistic work in the Synods and Presbyteries. (p. 37.)

(5) The Assembly instructs Presbyteries and Synods to see that collections for benevolent causes are forwarded monthly, if possible, to the respective committees. (p. 70g.)

Your committee, therefore, recommends:

(1) That the Synod of South Carolina nominate two ministers and two elders, from whom the Assembly shall elect this Synod's representative on the Permanent Committee of Systematic Beneficence.

(2) That the sum of \$81,181.00 be assumed by this Synod as a proportionate share of the amount needed by the Assembly during the ensuing year.

Respectfully submitted,

HENRY ALEXANDER WHITE,
Chairman.

On motion, the Moderator appointed a committee, consisting of Rev. A. C. Bridgman, Rev. M. R. Kirkpatrick and Elder W. A. Clark to recommend the names of two ministers and two elders from which the next Assembly may select this Synod's

representative on the Assembly's Permanent Committee on Systematic Beneficence.

The unfinished business being called up by the Moderator, on motion, it was resolved that this conference on Foreign Missions, when missionaries present shall be heard, be made the second order for this evening's session, Mr. Cameron Johnson having advised the Synod that he cannot be present and make his stereopticon lecture.

The Committee on Bills and Overtures made a report, which was adopted and is as follows:

Your Committee on Bills and Overtures submits the following report:

In answer to the overtures from Piedmont and Charleston Presbyteries we would recommend the following answer:

1. The Board of Directors of Columbia Seminary annually submits its minutes to the Synod, and these minutes contain an itemized statement of the finances of that institution. These minutes are open to the inspection of any member of the Synod.

2. The Board of Directors of Columbia Seminary are instructed to annually submit with their report a complete general statement of the investments, receipts and disbursements of its funds, and full enough to give a clear knowledge of such.

3. That this statement be published in the Minutes of the Synod.

4. That the Synod recommends to the Presbyteries that they require of their trustees of educational institutions such a report as called for under head 2, and that they publish it in their Minutes, viz.: an itemized account of expenses and income for the college year just closed.

GEO. G. MAYES,
Chairman.

The Committee on the Theological Seminary presented a report. Pending its consideration, Rev. Dr. Whaling, President of the Seminary, was heard.

Synod had recess until 8 o'clock.

EVENING SESSION.

8 p. m.

After an hour devoted to interesting exercises on the part of the Thornwell Orphanage, in the Carolina Memorial Hall of

that institution, the Synod was called to order and the following resolution was adopted by a unanimous rising vote.

Resolved, That the Synod, through its Moderator, extend its sincere and hearty thanks to Dr. Jacobs, President of the orphanage, for the most interesting and pleasant exercises of this evening, and assure him of our abiding interest and support in his blessed work among the orphans, and in all the precious children in this noble institution.

The first order of the evening was then called, and Synod held a conference on Home Missions, the Rev. E. E. Gillespie, Chairman of the Executive Committee, presiding.

After singing and prayer, Mr. V. M. Fleming, of Greenville, S. C., Mr. R. H. Clay, of Bryan Neck, Ga., and Rev. G. G. Mayes, Synodical Superintendent, made addresses.

At the conclusion of this Home Missions conference, on account of the lateness of the hour, the hearing of the Foreign Missionaries was postponed till tomorrow morning, their addresses to take the place of the usual devotional exercises.

Synod then adjourned with prayer until 9 a. m. tomorrow.

FOURTH DAY.

FRIDAY, Oct. 20. 9 a. m.

The Synod, Rev. Dr. Sprunt presiding, was opened with devotional exercises, followed by addresses from our missionaries, Rev. F. H. Wardlaw, of Cuba; Rev. J. F. Preston, of Korea, and Rev. W. H. Hudson, of China. Mr. John McEachern, representing the Laymen's Missionary Movement, was heard touching a proposed great missionary convention at Chattanooga, Tenn., next February.

The minutes of yesterday were read and approved.

The report on Foreign Missions was approved. (See Appendix.)

The following report was adopted:

Your committee appointed to nominate four men from whom the General Assembly shall elect one as a member of its Permanent Committee on Systematic Beneficence would respectfully submit the names

of Rev. J. O. Reavis, D. D., Rev. E. E. Gillespie, and Prof. A. E. Spencer and Hon. T. B. Fraser.

A. C. BRIDGMAN,
Chairman.

The following report was adopted :

REPORT OF THE COMMITTEE ON THE CENTENNIAL OF DR. THORNWELL.

The select committee appointed at the last Synod to arrange for the celebration of the centennial of the birth of the Rev. James Henley Thornwell, D. D., LL. D., would respectfully report, recommending that at the Synod of 1912, occurring near the one hundredth birthday, December 9th, 1812, of this most illustrious son of the South Carolina Synod, three set addresses bearing upon his character and work be delivered at such hours during the sessions of that Synod as may appear convenient at the time; and that the following be the subjects and speakers for the occasion:

1. Dr. Thornwell as a Theologian—By the Rev. Dr. Thornton Whaling.

2. Dr. Thornwell as an Ecclesiologist—By the Rev. Dr. A. M. Fraser.

3. Dr. Thornwell as a Teacher and Preacher—By the Rev. Dr. T. H. Law.

We recommend also that, in response to a most cordial invitation of First Church, Columbia, the Synod hold its next meeting in that church, which Dr. Thornwell twice served as pastor, and in a city where nearly all his eminent services to our Church were rendered.

We further suggest that the committee be continued so that it may complete the arrangements and effect any changes that may be neces-

THOS. H. LAW,
E. P. DAVIS,
H. E. RAVENEL,

Committee.

The time of the next Synod was fixed for Tuesday, October 22, 1912, at 8 p. m.

The report on the Theological Seminary was again taken up, and was adopted as follows:

The Committee on the Theological Seminary would report that they have carefully read the records of the Board of Directors, and considered the report of the Board, and would recommend the following action:

1. Synod has heard with pleasure, and gratitude to God, of the successful year of study and administration of the past year and the auspicious beginning of the present year.

2. Synod has heard with sorrow of the death of our much beloved and distinguished brother, the Rev. W. T. Hall, D. D., late professor of Didactic and Polemic Theology in Columbia Seminary, and would put on record our appreciation of the consecrated life, the unswerving loyalty, and honesty of heart and purpose, and faithfulness to duty, personal and relative, private and public, which invariably characterized this humble but greatly honored servant of the Master.

3. We approve and commend the course of "special lectures, upon subjects both practical and educational," provided for by the Seminary, both for the student body and public.

4. It is a pleasure to Synod to know that the desire and will of the late Dr. Thomas Smyth, in providing for a special lecture course, has already taken shape, and during the past year the distinguished President of Princeton Theological Seminary delivered the first of this lecture course on the basis of the "Thomas Smyth Foundation."

5. We note with peculiar pleasure that the Rev. Thornton Whaling, D. D., has been elected President of the Seminary and Professor of Didactic and Polemic Theology, and heartily and enthusiastically commend this action of the Board and its gratification at the acceptance of Dr. Whaling of the high office and important duty to which he has been called.

6. Synod notes the reorganization of the Alumni Association of the Seminary, and we commend the effort being made through this medium of contributing to the wider usefulness of our Seminary, and would recommend the effort to the attention of all the alumni of their time-honored alma mater.

7. The announcement of the enlistment of Rev. Dr. R. G. Pearson as instructor of the English Bible we are satisfied will be hailed with special pleasure and hopefulness. The well known reputation of Dr. Pearson as an expounder of the Scriptures and his forcible and effective defence of the Bible against the assaults of modern criticism gives us confidence, and we heartily commend this action of the Board.

8. We recommend the approval of the overtire looking to certain changes in the Constitution of the Seminary.

9. The provision of the Board for a course of Sunday School Pedagogy under Dr. Patterson Wardlaw, of the University of South Carolina; and of Missions, under the Rev. J. O. Reavis, D. D., is heartily commended, and it is in our judgment a wise provision for a long-felt necessity.

10. We recommend the re-election of Rev. B. P. Reid and John McSweeney, whose terms of office as Directors expire at this meeting.

Respectfully submitted,

ALEXANDER SPRUNT,
Chairman.

Rev. Dr. Alexander Sprunt resigned as Chairman of the Permanent Committee on Foreign Missions, and Rev. Dr. J. O. Reavis was appointed in his place.

The following paper was adopted :

Resolved, That, until the income from the endowment of the Presbyterian College of South Carolina shall suffice to pay the salaries of the professors, the president of the college be, and is hereby authorized to solicit from the friends of the college subscriptions to supplement the present income, so as to insure the payment of the salaries which have been promised.

Resolved, further, That the members of Synod be especially requested to make to their sessions and congregations a full report of the condition of the three institutions under the control of Synod, and the claims of each of them upon their cordial support.

The Committee on Judicial Business reported that nothing had come into its hands.

The Historian of Synod had no report to make.

The matter docketed last year, touching the printing in advance for the use of Synod, the reports of the Executive and Permanent Committees, was called up; and it was decided that the Synod do not require this.

The report of the Board of Trustees of the Thornwell Orphanage was presented and ordered to be printed in the Minutes of the Synod.

The Committee on Leave of Absence made the following report, which was approved :

The Committee on Leave of Absence reports as follows :

Excused for Absence.—Rev. M. B. McLauchlin, Rev. A. S. Doak.

Excused for Tardiness.—Rev. Robt. Adams, Rev. C. F. Rankin, Rev. G. O. Griffin, Rev. E. P. Davis, J. A. P. Boyd, W. A. Clark, J. M. McLin, L. B. Stevenson, R. T. Gillespie.

Excused after Wednesday Evening.—B. R. T. Bowen, G. H. Cornelson, Rev. A. E. Spencer.

Excused after Thursday Morning.—Rev. A. R. Woodson, Rev. J. E. Coker, R. M. Haddon, J. M. Burgess, T. M. Martin, D. G. Kimbrell, H. C. Davis, L. B. Nickles, C. C. Cooper, W. G. Query, J. A. P. Boyd, Rev. S. R. Hope, W. J. Cunningham, T. M. Dulin.

After Afternoon Session, Thursday.—Rev. J. R. Rosebro, Rev. W. J. Roach.

Excused after Thursday Evening.—Rev. N. Keff Smith, Rev. B. P. Reid, W. S. Allan, Rev. J. W. Lafferty, Rev. C. F. Rankin, Rev. F. A.

Drennan, A. T. McIlwaine, Rev. R. C. Morrison, Rev. A. Walker White, W. A. Clark, Rev. T. P. Burgess, Rev. W. J. McKay, Rev. J. B. Hillhouse.

T. P. BURGESS,
Chairman.

By a rising vote Synod adopted the following:

Resolved, That the thanks of the Synod be tendered to the congregation of the First Presbyterian Church of Clinton, the honored and venerable President of Thornwell Orphanage and his excellent corps of associates and their loving charge; to Rev. D. M. Douglas, President, and the Faculty and student body of the Presbyterian College of South Carolina, and the Christian people generally of this community for a large-hearted hospitality and most delightful meeting of Synod. We have all enjoyed it, and will go away with the pleasantest memories and most grateful recollection of a much-enjoyed Synod.

The business being completed, the minutes of today's session were read and approved.

The Synod then adjourned with singing, prayer and the Apostolic benediction, to meet in the First Church, Columbia, Tuesday, October 22nd, 1912, at 8 o'clock p. m.

D. M. FULTON,
Moderator.

THOS. H. LAW,
Stated Clerk.

APPENDIX

I. Statistical Reports of Presbyteries

Bethel Presbytery respectfully reports to Synod that it consists of 31 ministers and 58 churches, and has under its care 9 candidates for the ministry.

It has received Rev. W. S. Hamiter, from Piedmont Presbytery; Rev. F. W. Gregg, from Enoree Presbytery; Rev. A. D. P. Gilmour, D. D., from East Hanover Presbytery; Rev. D. M. Douglas, from Maryland Presbytery.

It has received Candidate W. R. Pritchett from Orange Presbytery, licensed and ordained him.

It has received E. L. Flanagan, Bethel Church; F. V. Robinson, East Side Church; John S. Land, Beersheba Church, as candidates for the ministry.

It has dissolved the pastoral relation between Rev. L. B. McCord and the Heath Springs, Liberty Hill and Douglas Churches; between Rev. J. R. Millard and the Lebanon, Salem and Union Churches; and between Rev. S. R. Hope and the Richburg, Cedar Shoals and Fort Lawn Churches.

It has installed Rev. A. D. P. Gilmour, D. D., pastor of Purity Church; Rev. W. R. Pritchett pastor of Aimwell and Longtown Churches; Rev. W. S. Hamiter pastor of Concord Church; Rev. H. J. Mills pastor of Bowling Green Church; and Rev. F. W. Gregg associate pastor of Rock Hill First Church.

It has changed the name of Calvary Church to Blacksburg.

It has dissolved Simpson Church.

It has lost by death Rev. W. T. Hall, D. D., and Rev. W. J. Wyly.

W. A. HAFNER, *Stated Clerk*.

Charleston Presbytery would respectfully report to the Synod that it consists of 18 ministers and 33 churches, and has under its care two licentiates and four candidates for the ministry.

It has received the Rev. J. O. Reavis, D. D., from the Presbytery of Dallas; the Rev. Theodore Hunter, from the Presbytery of Washington, U. S. A.; the Rev. Benjamin Rush Thornbury, of the Aurora Association of the Congregational Church; and Rev. Bothwell Graham, from the Presbytery of North Alabama.

It has installed Rev. J. O. Reavis, D. D., pastor of the Columbia First Church; and the Rev. Benjamin Rush Thornbury pastor of the Westminster Church, Charleston.

It has dissolved the pastoral relation between Rev. W. W. Sadler and New Wappetaw Church; and the pastoral relation between Rev. T. S. Knox and Westminster Church.

It has dismissed Rev. W. W. Sadler to Central Texas Presbytery; and Rev. T. S. Knox to El Paso Presbytery; and Candidates L. T. Wilds, Jr., and W. P. Chalmers to the care of St. Johns Presbytery.

It has licensed Mr. L. C. McC. Smythe to preach the Gospel as a probationer for the Gospel ministry.

Respectfully submitted,

ALEXANDER SPRUNT, *Stated Clerk.*

Enoree Presbytery reports to the Synod that it consists of thirty-two ministers and fifty-seven churches, and has under its care one licentiate and four candidates for the ministry.

It has received Rev. L. W. Brown, from Tuscaloosa Presbytery; Rev. Asa D. Watkins, from Holston Presbytery; Rev. R. G. Pearson, D. D., from Nashville Presbytery, U. S. A.; and Rev. J. F. Matheson, from Augusta Presbytery.

It has dismissed Licentiate C. E. Wildman to the care of St. Johns Presbytery.

It has received Candidate W. J. Roach from Bethel Presbytery and licensed and ordained him.

It has installed Rev. L. W. Brown pastor of Woodruff and Center Point Churches; Rev. J. F. Matheson, pastor of the Union First Church; Rev. W. J. Roach, pastor of Glenn Springs and Mount Calvary Churches; Rev. R. E. Henderlite, pastor of Fountain Inn Church; and Rev. J. E. Coker, pastor of Fairforest and Pacolet Churches.

It has dissolved the pastoral relation existing between Rev. J. P. Stevenson and the Second Church, Spartanburg, and dismissed him to Nashville Presbytery.

It has received Mr. Charles R. Bailey under its care as a candidate for the ministry.

EDWARD PAYSON DAVIS, *Stated Clerk.*

Harmony Presbytery would respectfully report to Synod that it consists of 15 ministers and 37 churches, and has under its care three candidates for the ministry.

It has received Rev. Arnold Hall from Norfolk Presbytery and Licentiate D. M. Clark from Bethel Presbytery.

It has installed Rev. Arnold Hall pastor of Midway and Sardinia Churches.

It has ordained Licentiate D. M. Clark and installed him pastor of Beulah and Bethel Churches. It has released Rev. R. L. Grier

from the pastorate of New Harmony Church and installed him pastor of McDowell Church.

It has licensed Candidate S. G. Stukes as a probationer for the gospel ministry and dismissed him to the care of the Presbytery of Knoxville.

It has dissolved pastoral relations as follows: Between Rev. E. E. Ervin and Williamsburg and Union Churches; between Rev. R. L. Grier and Brewington, Richmond, Corinth and McDowell Churches; between Rev. S. H. Hay and Hebron, Hephzibah, Tirzah and Wedgefield Churches.

It has dismissed Rev. R. L. Grier to Piedmont Presbytery, and Rev. S. H. Hay to Charleston Presbytery.

It has organized McGill Memorial Church, Cades, S. C.

It has lost by death Rev. Wm. A. Gregg.

H. A. KNOX, *Stated Clerk*.

Pee Dee Presbytery respectfully reports to Synod that it consists of 16 ministers and 30 churches, and has under its care five candidates for the ministry.

It has received Rev. S. R. Hope from Bethel Presbytery and installed him pastor of the churches of Mullins and Fork.

It has received Rev. M. B. McLauchlin from Fayetteville Presbytery and installed him pastor of the Church of Effingham.

It has received under its care as candidates for the ministry John McSween, Jr., French McLellan, and J. R. McGregor.

It has dismissed Candidate C. E. McLean to the care of Louisville Presbytery.

A. H. McARN, *Stated Clerk*.

Piedmont Presbytery respectfully reports to Synod that it consists of 16 ministers and 36 churches, and has under its care one candidate for the ministry.

It has dissolved the pastoral relation between Rev. W. S. Hamiter and Good Hope Church, and dismissed him to the Presbytery of Bethel; between Rev. M. E. Peabody and Westminster, Retreat and Fair Play Churches, and installed him pastor of Good Hope; between Rev. G. M. Wilcox and Richland Church, to permit him to give more time to the Walhalla Church; and between Rev. David Lander and Easley Church, and given him leave to labor outside of our bounds.

It has received from Harmony Presbytery the Rev. W. S. Porter, and installed him as pastor of Roberts, Townville, and Mt. Zion Churches; and from Central Texas Presbytery, Rev. D. P. Junkin, and arranged to install him as pastor of Piedmont and Belton Churches.

It has lost by death Candidate S. A. Linley.

WM. H. MILLS, *Stated Clerk*.

South Carolina Presbytery respectfully reports to Synod that it consists of 14 ministers and 30 churches, and has under its care two candidates for the ministry.

It has received Rev. J. R. Rosebro from East Hanover Presbytery.

It has installed Rev. H. Waddell Pratt pastor of the Abbeville Presbyterian Church.

Pastoral Relations Dissolved—Rev. Thos. D. Cartledge and Greenville, Donalds and Hodges Churches; Rev. J. E. James and Aveleigh Church; Rev. T. P. Burgess and Edgefield, Trenton, and Johnston Churches.

Dismissed—Rev. Thos. D. Cartledge to Mecklenburg Presbytery; Rev. J. E. James to Tuscaloosa Presbytery; Rev. T. P. Burgess to Bethel Presbytery.

H. WADDELL PRATT, *Stated Clerk*.

II. Treasurer's Report

I. CONTINGENT FUND.

	<i>Dr.</i>	<i>Cr.</i>
To balance in hand at last report....	\$ 27.28	
To Assessment Bethel Presbytery..	75.00	
To Assessment Charleston Presbytery ..	45.00	
To Assessment Enoree Presbytery ..	60.00	
To Assessment Harmony Presbytery ..	35.00	
To Assessment Pee Dee ..	25.00	
To Assessment Piedmont Presbytery..	30.00	
To Assessment South Carolina Presbytery ..	30.00	
By Expense Printing and Distributing Minutes ..		137.12
By Expense Members Committee Syst. Beneficence		7.85
By Salary Stated Clerk and Treasurer....		100.00
By balance in hand close of year..		82.31
	<hr/>	<hr/>
	\$327.28	\$327.28

II. TOWNSEND FUND.

To balance on hand at last report..	\$141.41	
To Interest on Investment..	140.00	
To Interest on Deposits.....	3.74	
By paid Students in the Seminary ..		142.50
By paid Students in Presbyterian College of S. C..		142.50
By balance in hand close of year.....		15
	<hr/>	<hr/>
	\$285.15	\$285.15

Respectfully submitted,

THOS. H. LAW,
Treasurer.

III. Report on Local Home Missions

The Executive Committee of Local Home Missions submits this its annual report, the first report to cover an entire year under the new plan.

Let it be remembered that your committee is not charged with the direction of any work in the field, but is charged with the distribution among the Presbyteries of two-fifths of the funds received for Local Missions, and with the making of a full report of all the Home Mission work that belongs to the several Presbyteries of the Synod.

Your committee has held three meetings during this year, and has carefully considered all the business committed to it.

DISTRIBUTION OF FUNDS.

The funds which came into our hands have gone in two directions:

(1) To maintain the agents elected by Synod, in the interest of all the Presbyteries; (a) a superintendent for the Presbyterial committees; and (b) a pastor to the Presbyterian students at Clemson College, whose salaries were fixed by Synod. Their reports we submit herewith.

(2) To assist in the work at certain points within three of the Presbyteries which were adjudged to be too heavy for the resources of the several Presbyteries alone. To the work at Georgetown \$600 was appropriated to assist Harmony Presbytery to maintain a pastor in that most important field. To the work in Horry County \$250 to assist Pee Dee Presbytery in keeping a pastor in that county. To the work among the mill people of the Horse Creek Valley, in Aiken County, was appropriated \$600 in order to enable Charleston Presbytery to continue that mission. Only a part of this sum was, however, called for, as the mission was discontinued during the year. There were other demands made upon the committee which could not be heeded for lack of funds. The evangelist whom the Synod authorized us to employ, when the way was clear, has been greatly needed. Charleston Presbytery, with its two counties without a church or mission and its two other counties with most promising missions, but as yet with no man to care for them, should have been helped.

INFORMATION FROM THE FIELD.

We gather the following information from the reports of the Presbyterial committees and from our Superintendent:

Churches Aided.—The number of churches aided during the year has been 62, and were as follows: By Bethel, 17, with a membership of 380 and at a cost of \$1,675; by Charleston, 13, membership 380, and at a cost of \$900; by Enoree, 9, membership 423, cost \$500; by Pee Dee, 9, membership 348, cost \$700; by Piedmont, 4, membership 185, cost \$165; by South Carolina, 5, membership 224, cost \$550. It

will thus be seen that 2,527 of our people have been enabled to have the preached word, nearly as many as constitute one of our smaller Presbyteries, and that at a cost of \$5,010. The claims of each has been carefully investigated and the aid has been needed. Some of these are among our oldest churches—churches which have given many members to build up our stronger town and city churches, and are now made up to a considerable extent of a new constituency. Others are new organizations which give promise for the future.

Missions Maintained.—Nine missions have been organized or maintained during the year. Two of these have included four small organized churches—Campobello, Clifton, Saxon and Monaghan, in Enoree. The efforts at four have resulted in petitions to their respective Presbyteries for organization—Lanes, in Harmony; Owens in Enoree; and Keowee and Starr in Piedmont. Two others will, it is hoped, have similar petitions at the next meeting of their Presbyteries—Great Falls, in Bethel; and Calhoun Falls, in South Carolina. The other is the mission school maintained by Piedmont in Pickens County, which continues to do a good work in a needy place.

Evangelism.—During the past year pastoral evangelism has been practiced by Bethel, and to some extent by Enoree, with good results. In the other Presbyteries the effort met with comparative failure. Several churches here and there report interesting and profitable evangelistic meetings. Some few of our stronger churches have had with them Dr. Thacker, of the Assembly's agency. The feeling is general, and we trust strong, that something more should be done in this department of the Church's work. Enoree and Piedmont have jointly called an evangelist, who will begin his labors with them the first of December next. It is hoped that South Carolina will see its way clear to also take a part of his time, and thus furnish a wider field and at the same time insure his continuance in the field from year to year. Charleston has appointed a strong committee from among her business men to provide the ways and means for the employment of an evangelist in that Presbytery. It has been suggested that Bethel, Harmony and Pee Dee employ an evangelist. These would furnish an ample field and could easily support such a worker.

Financial Statement.—We have found it practically impossible to make our financial report to cover the Synodical year, and so make it to cover the Church year ending the 31st of March last. It is with pleasure that we are able to report improvement in the support given by the churches. The efforts of your Superintendent have resulted in a saving to the fund, and the response of the churches has been more general than ever before. Of the 58 churches in Bethel, 24 either met or more than met their apportionments, and six gave nothing. Among the latter are numbered two of the strongest. Of

the 54 in Enoree, *one* met its apportionment and 18 gave nothing. Among the latter, again, are numbered two of the strongest churches in that Presbytery. Of the 36 in Harmony, 7 met their apportionment and 6 gave nothing. Of the 30 in Pee Dee, 7 met their apportionment and more, and 9 gave nothing. Of the 29 in South Carolina, 6 met their apportionment, and 3 gave nothing. Of the 30 reporting in Charleston, 16 met and more than met their apportionments, and 8 gave nothing. Of the 36 in Piedmont, 10 met their apportionments, and only *one* gave nothing.

SUMMARY FOR SYNOD.

The reports of the Presbyterian treasurers show that \$7,561.52 was contributed through the regular channel, whereas the churches claim in their reports that \$10,715 was contributed. The last figures are just \$240 short of what was asked of them.

Of the 270 churches in the seven Presbyteries reporting through Presbyterian Treasurers, 70, or 25 per cent., met their apportionments, and 51, or 18 per cent., gave nothing.

Per member, Bethel gave 27 cents; Charleston, 65 cents; Enoree, 8 cents; Harmony, 29 cents; Pee Dee, 37 cents; South Carolina, 36 cents; and Piedmont, 33 cents.

	Apportioned.	Treasurer Reported.	Churches Reported.
Bethel	\$2,500 00	\$1,780 00	\$2,831 00
Charleston.. . . .	1,500 00	1,793 00	2,690 00
Enoree	2,000 00	472 06	1,597 00
Harmony	1,200 00	859 00	859 00
Pee Dee	1,200 00	895 00	895 00
South Carolina	1,400 00	903 86	903 00
Piedmont.. . . .	1,200 00	929 00	929 00
	<hr/>	<hr/>	<hr/>
	\$10,945 00	\$7,561 52	\$10,705 00

FINANCIAL STATEMENT.

Amount on hand Oct. 18, 1910	\$ 148 42
Amount received for year ending Oct. 18, 1911	2,697 25
	<hr/>
Disbursements	\$2,845 67
Balance	246.59
	<hr/>
	\$3,092 26

REPORT OF SUPERINTENDENT.

Your Superintendent submits the following report of his labors for the year ending October 1, 1911:

Co-Operation.—The Presbyterian committees of six out of the seven Presbyteries have co-operated fully and heartily with him in all his

efforts. In Charleston Presbytery the committee works under a somewhat different plan. His report, therefore, must of necessity be of labors given to the six Presbyteries. Into every part of these he has gone by direction of the committee, and knows the conditions which obtain in every dependent church and mission station. The information thus gathered he has laid fully before the proper committee.

Meetings Attended.—He has endeavored to attend as many of the meetings of the Presbyteries and those of the committees and succeeded in being at eighteen. In this way he has kept in close touch with all in authority.

Churches Visited.—He has visited fifty-five churches and presented the cause of Local Home Missions, with emphasis on the Local. Not once did he ask for a collection, but in every instance urged the church to meet, in its own way and time, the apportionment made by the Presbytery. He recommended from every pulpit, where not already adopted, the Assembly's plan of raising all Church funds. For this purpose he has carried a full supply of tracts.

Vacant Churches.—The vacant churches have held much of his attention. He has held thirty-two conferences with these and with the several groups of our people who are out of reach of their church. His effort has been to serve them, and not to place men. He has refrained from suggesting names to them except when asked to do so. In every instance where the church was receiving aid he urged them to become independent. In this way he was instrumental in inducing several to become self-supporting. Wherever the salary offered was deemed insufficient to support a pastor he lent his services to the effort to raise a better salary. In this way he was instrumental in adding some \$2,255 to pastors' salaries. He has been instrumental in forming eight new groups in the interest of greater compactness and consequent efficiency of the pastor.

Mission Points.—He has kept in touch with all the mission points throughout the Synod of which he could learn anything. One of these has petitioned for an organization and is now building a house of worship. Two others will soon have their petitions before their respective Presbyteries. The mission school at Sunset, in Pickens County, has been kept supplied, and that at an ever-lessening cost to Piedmont Presbytery.

Workers Secured.—He has been instrumental in bringing into the Synod four new men and in effecting three pastoral changes within the Synod. He has kept up a constant correspondence with men outside our bounds and with our vacant churches, in the effort to get them acquainted. He has continued to press into service at least two of our gifted elders, and has drawn to some extent upon students in the Seminary in order to keep our missions supplied. In one in-

stance he pressed a young man into service which has helped him to decide to study for the ministry. Another young man was engaged and all arrangement made for him to labor as an evangelist in the "Alpine Region" of Pickens and Oconee Counties, when at the last moment the state of his health prevented his undertaking it.

The Georgetown Church Debt.—The debt on the mission church in Georgetown has been assigned him to handle. The members and friends in Georgetown have agreed to raise one-half and your Superintendent is engaged in raising the other one-half, or \$2,300. A circular setting forth the facts has been prepared, sent out, and published in the "Church papers." Several hundred dollars have already come in, some of which came from Texas. He hopes to follow this up with a personal canvass just as soon as the pressure of other duties will permit.

Other Activities.—He prepared and sent out, under the direction of the committees, an apportionment to each church, and has kept a record of all funds contributed by each. At the request of several, he prepared a table giving the months designated for, and the treasurers of, the several causes of the Assembly. These he has been endeavoring to get into the hands of the Church treasurers. He has preached some sixty-eight times. Conducted one evangelistic meeting. He has traveled eight thousand, three hundred and fifty-one miles, at a cost of \$165.77. Toward the defraying of this expense he has received from some of the churches visited \$166.06. He has spent for postage and stationery \$16.50. Received from the committee for expenses \$43.85, and has on hand a balance of \$27.64.

Respectfully submitted,

GEORGE G. MAYES, *Superintendent.*

REPORT OF CLEMSON PASTOR.

Rev. E. E. Gillespie, Chairman Synod's Committee of Home Missions.

DEAR SIR AND BROTHER: My work at Clemson College, during the past year, has been along three lines:

First—Preaching twice on each Sabbath, as follows: Three times a month at Fort Hill Church; twice a month at Keowee Chapel; once a month at Old Stone Church; once a month to the convicts at Clemson College; once a month at the Clemson College chapel, to the students and faculty at Clemson College. I have usually assisted in Sunday Schools at Fort Hill Church and Keowee Chapel.

Second—Bible class teaching. Last year I taught on each Sabbath during the college year, a class of about 12 to 13 students, in Murray's "Life of Jesus According to Mark." These men in turn had classes of about 8 to 10 each, so that I was enabled by this means to reach by my teaching some 90 to 100 students. This year about

20 men are enrolled in my Bible class, and they have some 200 students in their classes. This work I consider most important.

Third—Visiting among the students. I have visited as time and occasion permitted, and have found a cordial welcome both from the Presbyterian students and the other boys gathered there from South Carolina. There are 137 Presbyterian students in Clemson College this year, and 100 of these are members of the Church.

Respectfully submitted,

WM. H. MILLS.

(For recommendations, see body of the Minutes.)

All of which is respectfully submitted.

E. E. GILLESPIE, *Chairman.*

IV. Report on Assembly's Home Missions

To the Synod of South Carolina, in Session at Clinton, October, 1911:

Your Permanent Committee on Assembly's Home Missions respectfully presents the following report:

1. It is with profound gratitude to the great Head of the Church that we acknowledge His manifest favor and blessing upon the work, and the rising tide of interest among the people in the cause.

Wide open doors, in every part of our beloved Southland, invite entrance on every side. The development of the different departments of Home Missions now "represents so many fields, so many interests, pioneers so many enterprises, lays the foundations for so many possibilities, places its hand beneath the burden on so many shoulders, that in its appeal many, many voices make their plea."

"Where a few years ago the work of the Assembly's committee was limited to a few Presbyteries and the frontier districts of the newer Synods, today some phase of its activities reaches every Synod and embraces the work in the mountains, among the Indians, the negroes, the people of foreign speech, and the unchurched regions in the West."

2. The Problem of Immigration.—"There was a time when the problem of immigration was regarded as something peculiar to the North, the East, and the West, as the greater portion of our incoming millions have been settling in those sections. No longer is this true. There are more persons of foreign birth and foreign parentage in the Southern States than is generally known. Every year the number becomes greater. Baltimore and Galveston now rank high as ports of entry. In Norfolk, Savannah, Memphis, St. Louis, and other of our cities, large sections of the population are foreign-speaking. In New Orleans, Mobile, Tampa, Pensacola, there are thousands, and their

numbers will be multiplied many times, 'once the Isthmian Canal bears on its bosom the vessels of the nations.' In some Texas counties the court records are kept in German; in others the Spanish language only is heard. In Birmingham and the furnace districts of Alabama, 'tongues are confused like unto when the Tower of Babel was building.'

"This is only the beginning of what is to be. Realizing that this is not a future but a present duty, the Assembly's committee, in response to the appeal of various Presbyteries, is supporting in whole or in part, *thirty-four missionaries* among the foreign-speaking peoples in the Home Field, and is preaching the gospel in *eleven* languages, to as many nationalities. This one department of the work will in the near future require an appropriation equaling the amount given the committee for its whole work ten years ago.

"These alien hordes from the old world which are crowding into our midst must be reached for their own sake, for our country's sake, and for the world's sake. The greater the number that comes, the more there will be to return, and through them we have unparalleled opportunity to reach with the Gospel the lands to which they go. 'Nearly ten times as many foreigners are coming to America every year as there are converts to Christianity on the foreign fields. Twice as many of these people go from America back to their old homes each year as there are converts to Christianity in all heathen lands. What a transformation there would be all over the world if, while in our midst, this vast company of men and women were taught to know the Lord Jesus. If our religion is not vigorous enough to save these whom God brings to our very door, how can we believe it is virile enough to save the heathen in our own land?'

"It has been said that the manner in which American Christianity deals with the religious need of the immigrant will determine how large a share America is to have in giving the Gospel to the world beyond. These missions among the foreign speaking peoples in our country represents a distinct advance in our Home Mission work, and indicate a desire on the part of our Church to have a share in winning this great multitude for Christ."

3. Church Erection and Manse Fund.—"The committee assists in the erection of new houses of worship. This is done by loans and by donations. When a donation is made, it is always stipulated that it must be the last money, so the church can be completed free of debt. Several small loan funds have been established with certain requirements.

"The growth of our equipment during the decade in church buildings, manses, schools, etc., as fostered by the Executive Committee, can only be estimated, but it is safe to say amounts to nearly half

a million dollars. All amounts expended by the committee, whether by way of donations or loans, are secured by first mortgages, which protects the Church against all loss.

"Two years ago, in answer to an overture from Montgomery Presbytery, the Assembly authorized the accumulation of \$100,000 as a Semi-Centennial Building Fund, to be loaned to churches for erecting houses of worship. Nothing has been done towards securing any part of this amount, owing to the increased demands upon our committee for the development of new work, and for larger expenditures in maintaining it; yet the need of such a fund is very evident from the fact that there are applications now on file for loans amounting to \$100,000."

4. Sustentation.—"In small towns and destitute sections where self-support is impossible, the committee co-operates with weak congregations in maintaining their expenses until they can get upon a self-supporting basis. Large drafts upon the funds of the committee are made by such churches.

"The development of the work does not end with the organization of new churches, nor with assistance in erecting houses of worship. Each year witnesses the coming of self-support in many fields; but some must be aided indefinitely, and there are always new fields requiring sustentation. Even in the older and stronger Synods there are Presbyteries which can not adequately support their work; and the Executive Committee responds to their appeals as far as its limited resources will permit. The effort to win our country for Christ is not more important than the constant struggle to sustain and hold the places where we have obtained a foothold. To abandon or neglect any is to lose previous investments.

5. Evangelistic.—"The entire Church must recognize, however, that the chief and distinctive work of the Executive Committee is in the Evangelistic sphere. Its largest effort must be in aggressive operations, blazing the way in pioneer work, by special evangelists, extending our sphere of influence in the unoccupied regions and at the same time ministering to the needy and dependent classes in our midst. This pioneer work is confined largely to the West, and to the mountains. As an illustration, the evangelist of Western Texas Presbytery reported at the beginning of the ecclesiastical year that he had organized fifteen churches in as many months, and recently notified the committee in Atlanta that he would organize a dozen more in the next twelve months. This shows marvelous opportunity for our Church; but the Executive Committee has not the resources to meet this enlargement.

"Assistance is rendered the needy and destitute people of the mountains in Asheville and Concord Presbyteries of North Carolina,

Athens Presbytery of Georgia, Knoxville Presbytery of Tennessee, Ebenezer and Transylvania Presbyteries of Kentucky; but the greater part of our help is in the support of Mission Schools.

"Just as soon as the Church furnishes the means, and a man with the requisite gifts can be secured, the Executive Committee contemplates the enlargement of this work by placing a competent superintendent in charge of the whole mountain section; but it is useless to undertake important and expensive work until the Church is sufficiently aroused to the need, and will endorse the movement by furnishing substantial support.

"During the past year the Executive Committee of Colored Evangelization has lost its identity by action of the General Assembly consolidating it with the Home Mission Committee. The work, however, has gone forward without interruption, and possibly has gained some broader recognition, by being given a logical place on the rapidly lengthening list of Home Missionary departments.

"Dr. John Leighton Wilson, the first Secretary of Missions of the Southern Church, including both Foreign and Domestic, used to say that God had reversed the usual order of missionary procedure here in the South; that whereas, ordinarily the missionary is required to go to the heathen, here the heathen have been brought to the missionary. His reference, of course, was to the ominous fact that we have here at our doors millions of a black race of people who had been recently in slavery and not many generations out of savagery. The statement of that great Christian philosopher contains the gist of the argument that sustains and encourages us in our efforts to Christianize and improve the negro race.

"To enforce the argument arising out of God's own Providence, there has arisen in these later years a tremendous incentive to take up actively and wisely, the great missionary task of making a good man out of the negro, in order that he may become a good citizen. We may thus relieve our industrial system from the burden of inefficiency and dishonesty and prepare the way, not only for the negro, but for all the races of the earth to live in America peacefully and happily. Well has it been said that the first step in Americanizing a man is to Christianize him. If we have neglected this primary step in the education of the negro, we should begin and push with more vigor this department of Home Missions.

"The Dutch Reformed Church has been trying to establish itself in Oklahoma for a few years, but having a small constituency, has retired from the field, transferring their membership and property to our Church at only a nominal cost."

6. The synod of South Carolina gave last year \$8,196 to this cause,

an average of 32 1-2 cents per member. The average for the Assembly was 39 cents.

7. Needs.

(a) Money. "Enlargement always means greater outlay and increased responsibility. A conservative estimate of the funds required to meet our larger opportunities in the work undertaken by the Executive Committee of Home Missions is herewith submitted:

Semi-Centennial Building Fund.. . . .	\$100,000.00
Sustentation	50,000.00
Evangelistic Work	30,000.00
Foreign Work and Equipment	25,000.00
Mountain Missions and Schools.. . . .	20,000.00
Colored Evangelization.. . . .	25,000.00
Oklahoma Presbyterian College debt ..	20,000.00
Church Erection	20,000.00
Expenses of the Work. (estimated)....	16,000.00

Total..... ..\$306,000.00

(b) The greatest need is a larger place in the affections and prayers of the Church.

8. "The Assembly's Home Missions must not be confused with Local or Synodical Home Missions, for which provision has been made in the schedule of collections. Pastors, sessions, and treasurers are asked to see to it that the funds contributed for this cause are forwarded promptly to A. N. Sharp, Treasurer, Drawer 1686, Atlanta, Ga."

J. M. HOLLADAY,
Chairman.

V. Report on Foreign Missions

For several months extraordinary interest has centered in the work of Foreign Missions as conducted by our Church. This is due to the extraordinary conditions which have prevailed in connection with the administration of the work.

From the field at large there are the same indications of the Master's readiness to show His power and His presence in the work of the missionaries, and to bless their labors with manifest tokens of His approval. The same encouragement from the natives amongst whom our missionaries are laboring have been met throughout our wide territory and the cry, from the people as well as the missionaries is still "Come over and help us." From some sections of the mission field, notably Korea and Africa, large numbers have been added to the Church of such as are saved. The brethren who have any knowl-

edge at all of the missions in these countries have read of the many who have sought the privileges of the Church, and have become active members of the cause of our Master. In all our foreign field there have been many things to encourage the workers from the view point of their efforts to read the heathen mind with the truth. The greatest discouragements they have to contend with are not abroad, in the midst of the darkness which surrounds them, but here at home, where the Church at large has so many, and such adequate facilities of accomplishing the work of the Master at home and abroad. The apathy of the people at home continues to retard the work abroad. This is sadly felt today in the embarrassed condition of the Foreign Mission Treasury. For five years a debt has been accumulating on our committee, until it reached the sum of \$125,000, when the last report of the committee was sent to the General Assembly. Much comment, friendly and unfriendly, has been made on this unfortunate condition of affairs; but if any one will read the statement of our Secretary, Rev. Dr. Chester, it will be seen that the burden of the responsibility for the debt is not with the committee. We earnestly commend the reading and study of the statement of Dr. Chester to the brethren for their careful attention that they may be able to speak of this matter intelligently to their people.

We also commend to the attention of one and all the open letter of the missionaries at home on furlough. This letter puts the matter of present duty before us with clearness and distinctness and in a way we cannot afford to neglect. The suggestion is made for special days of prayer that the people may be able to deal with the question with a due sense of the issues involved, and their responsibility in the light of the facts they give us.

Our attention is called to the fact that many of our churches which have been of the forward movement number have cancelled their promises, on the ground of the adoption of the every member canvass for the benevolent causes of the Church, according to the recommendations of the General Assembly. These churches seem to suppose that there is a conflict between the adoption of the Assembly's suggestion and the Forward Movement; while in fact, no such conflict exists, and their action in cancelling their promises to the committee is working havoc with the Treasury of Foreign Missions. We earnestly commend to any of these churches that may be in our bounds a reconsideration of their action and a careful study of the two plans, for there is no conflict whatever between them, and the cancelling of their obligation to the committee will seriously cripple the work of the committee.

The committee is advised of great reductions in the contributions of other churches after adopting the every member canvass, and they

call on us to do all in our power to stem the tide which seems to be flowing hard against them in this particular. On account of the changes in the method of handling our systematic beneficence, our work is confronted with serious results, which we cannot be too earnest to forestall.

We regret to note that our Mission in Korea has met with sad affliction in the death of Miss Rankin, one of our missionaries, and the return of Dr. Forsythe and Miss Forsythe because of ill health. The Mission in Cuba has also been greatly weakened in the enforced withdrawal of Rev. J. T. Hall and Rev. F. H. Wardlaw, because of ill health in their families.

It should be known throughout the Church at large, and our own bounds especially, that Rev. E. W. Smith, D. D., was elected by the last Assembly to succeed Rev. J. O. Reavis, D. D., as co-ordinate Secretary of Foreign Missions, and that he has accepted the call of the Assembly. And since the adjournment of the Assembly the Executive Committee has elected as Treasurer pro tem of the committee Mr. W. H. Raymond, of Nashville, and he has entered on his duties as Treasurer of Foreign Missions.

Attention is called to the action of the Assembly which provides for one magazine as the organ of our executive agencies and this magazine is to take the place of *The Missionary* and *The Home Mission Herald*. It is to be published in Richmond, under the supervision of the Presbyterian Committee of Publication, and is to be called "*The Missionary Survey*," the first issue of which is to appear in November, and the subscription price of the magazine is to be the same as for *The Missionary*, heretofore, which is seventy-five cents for a single subscription, or fifty cents in clubs of five or more. It is earnestly desired that this periodical should receive as wide a circulation as possible and that we should be diligent to encourage the reading of it by the membership of our Church.

It may be interesting and instructive to the Synod to know of the contributions of the Synod and Presbyteries this past ecclesiastical year to the cause of World Evangelization. The following figures are taken from the Minutes of the last General Assembly, viz.:

Bethel Presbytery, with 6,444 members, contributed \$7,198 i. e. \$1.11 per member.

Charleston Presbytery, with 2,623 members, contributed \$7,519 i. e. \$2.86 per member.

Enoree Presbytery, with 5,415 members, contributed \$11,854 i. e. \$2.18 per member.

Harmony Presbytery, with 2,874 members, contributed \$4,285 i. e. \$1.49 per member.

Pee Dee Presbytery, with 2,433 members, contributed \$4,324 i. e. \$1.77 per member.

Piedmont Presbytery, with 2,853 members, contributed \$2,245 i. e. \$0.78 per member.

South Carolina Presbytery, 2,503 members, contributed \$2,521 i. e. \$1.00 per member.

The Synod, with 25,223 members, contributed \$39,937 i. e. \$1.58 per member.

The following churches are conspicuous for their attainment of the \$4.00 per member standard and more: In Charleston Presbytery, Orangeburg with an average of \$12.00 per member; in Enoree Presbytery, First Church, Greenville, with an average of \$9.62; in Harmony Presbytery, Mt. Zion, with an average of \$7.36, and Wedgefield, with an average of \$6.00; in Pee Dee Presbytery, Timmons ville with an average of \$7.69; McColl with an average of \$5.34; and Cheraw, with an average of \$5.65; in Bethel Presbytery, Yorkville with \$4.92 per member.

In response to a recent inquiry of the Executive Committee at Nashville, we learn that 20 missionaries have been sent out since the last meeting of Synod, distributed as follows: 3 to Africa, 5 to the Mid-China Mission; 4 to the North Kiangsu Mission; 1 to Cuba; 3 to Japan; 4 to Korea; 1 to Mexico; and one was appointed on the field in the Mid-China Mission.

In the Missionary for September the number of our Missions is given as 10, occupied stations 48, and number of missionaries 303, to which if we add the 21 just mentioned we have 324 as our number, though this number is slightly in excess because of the death of one and the return, by reason of ill health, of about six more.

We find Bethel Presbytery has two male missionaries from their bounds, Rev. L. O. McCutchen and Rev. W. B. McIlwaine in Japan; that Charleston Presbytery has two, Rev. S. I. Woodbridge and Rev. P. C. DuBose, in China. Enoree Presbytery has seven, Rev. Messrs. S. P. Fulton, W. H. Hudson, J. F. Preston, H. M. Smith, and D. W. Richardson, Drs. J. R. Wilkinson and R. M. Stevenson. Piedmont has a member on the foreign field, though not of our mission, the Rev. Yosip Benjamin, in Persia. South Carolina has two, Rev. M. B. Grier, of China and Rev. F. H. Wardlaw, of Cuba.

The following list of consecrated women on the foreign field from our own Synod will be read with interest and pleasure. From the bounds of Bethel Presbytery: Mrs. L. B. Tate, in Korea; Miss Margaret Douglas, in Brazil; Mrs. L. L. Little, in China, with Miss M. E. Craig, and Mrs. John G. Hall, in Cuba. From Charleston Presbytery, Mrs. S. I. Woodbridge, Mrs. M. P. McCormick and Miss Nell P. Sprunt in China. From Enoree Presbytery, in China, Mrs. W. H.

Hudson, Mrs. Dr. J. R. Wilkinson and Miss Annie E. Wilkinson, Mrs. D. W. Richardson. From Harmony Presbytery, Mrs. P. C. Du-bose and Mrs. F. F. Price, and Mrs. Rebecca E. Wilson in China and from Piedmont Presbytery, Mrs. F. H. Wardlaw in Cuba.

Respectfully submitted,

ALEXANDER SPRUNT, *Chairman.*

VI. Report on Ministerial Education and Relief

In presenting this, its annual report, the committee would preface its remarks by calling attention to the fact that because of the division of the work in the Synod by the creation of another committee known as the Committee on Schools and Colleges, some confusion has arisen, and the scope of the review is not commensurate with the request of the Assembly's Committee at Louisville.

I. MINISTERIAL EDUCATION.

There were reported to the Assembly at Louisville 463 candidates for the ministry, of whom 285 were aided by the Committee in the sum of \$23,371.08. Our secretary again requests us to stress the necessity of more money and more men. He writes: "The great need of our Church continues to be more capable men in her ministry. On the other hand we are in sad lack of funds to educate those whom we have already enrolled as candidates. Last year we scaled the appropriation from \$100.00 to \$82.50. Unless there is a large increase in the contributions we will be compelled this year to scale even more, going as low, perhaps, as \$75.00."

Brethren, can we afford to pray to the Lord of the harvest to "Thrust forth laborers into His harvest" and refuse to aid those who offer themselves? May our prayers be earnest and our actions consistent!

We have at present on the rolls of the Presbyteries within the bounds of the Synod 28 candidates distributed as follows:

Bethel, 9; Charleston, 4; Enoree, 4; Harmony, 3; Pee Dee, 5; Piedmont, 1; South Carolina, 2.

Of these, 9 are in Theological Seminary classes, 9 are in college classes, 5 are teaching, 4 are in business, 1 is doing supply work under the direction of this Presbytery, 1 is in a Medical College, and 1 is detained at home because of ill health.

Of the entire number only three will be available at the close of the Seminaries next spring. Nine have turned aside from the prosecution of their studies to teach or to engage in secular pursuits. Your committee does not intend in this review to criticise these young men, but we do want to stress the fact that if they have been forced to leave the pursuit of their studies because of a lack of financial sup-

port, that we as a Church should remember that our Master said: "The fields are already white unto the harvest." Shall we not "thrust" forth our laborers? Do we well, brethren, to permit them to tarry while the harvest is so ready?

Only about \$600.00 specifically designated for Ministerial Education has been remitted to the office in Louisville from the churches of this Synod since the beginning of the ecclesiastical year. Of all that is sent into the General Fund without any designation, one-third will go to the cause of Ministerial Education.

II. MINISTERIAL RELIEF.

The Assembly's committee has on its rolls at present 57 ministers, 146 widows, and 12 orphans. To these they are tenderly ministering in our name and of our substance, as we make our remittance. Note that of the \$129,000.00 requested by the Assembly for Christian Education and Ministerial Relief, one-half is to be applied to this work.

The committee hopes to be able to apply the Scriptural principle: "As his part is that goeth down to battle so shall his part be that tarrieth by the stuff," to those who are able to labor ever anon as occasion may offer and yet who are too old and feeble to do the regular work of a pastor. This would mean blessing to many an old minister's home, and a provision for supply for many pastors when necessity takes them from their pulpits occasionally.

III. THE ENDOWMENT FUND FOR MINISTERIAL RELIEF.

The sum of this endowment has now reached \$306,000.00. The goal is \$500,000.00. The Louisville Assembly stressed the necessity of continued interest in this great cause. That this is a timely call may be surmised from the fact that so far during this year only three churches within the entire Synod of South Carolina have made contributions to this cause, and that only to the aggregate amount of \$52.02. Let us not be weary in well doing.

IV. THE ASSEMBLY'S HOME AND SCHOOL.

It is a question to your committee as to whether, by the division of the work, this cause comes under our supervision, but we will append a brief report thereon. Attention is called to the fact that only the orphans of ministers laboring at home and abroad, children of missionaries and missionaries to the Indians are eligible to the benefits of this institution, according to the terms of its charter. Widows who reside in Fredericksburg are aided from the office of the Foreign Mission Committee or from the funds of Ministerial Relief. Only one-tenth of the \$129,000 asked for will be available for this institution. The grand total of the contributions from the churches of this Synod, so far this year is \$83.19.

RECOMMENDATIONS.

We recommend:

1. That the Presbyterian chairmen look well into the cases of those who have dropped out of their educational pursuit and that as far as possible all candidates on our rolls be encouraged to finish their course as rapidly as practicable.

2. That we make it our concern as pastors to watch carefully the religious life of all Presbyterian young men who are in our State institutions and encourage them to seek their spiritual development as well as their intellectual culture.

Respectfully submitted,

W. H. FRAZER,
Chairman.

VII. Report on Schools and Colleges

Your Committee on Schools and Colleges beg to report that they have endeavored to raise the \$5,000.00 asked for by the Synod at its last meeting, but that their efforts were not successful as the following report of the Treasurer will show:

Annual Report of the Treasurer of the Committee on Schools and Colleges for the year October, 1910, to Oct. 14, 1911.

Debit.

To cash on hand Oct. 1, 1910.. . . .	\$ 10.11
To contributions from Bethel Presbytery.. . . .	305.04
To contributions from Charleston Presbytery.. . . .	20.26
To contributions from Enoree Presbytery.. . . .	76.08
To contributions from Harmony Presbytery	34.15
To contributions from Pee Dee Presbytery	42.65
To contributions from Piedmont Presbytery.. . . .	57.20
To contributions from S. C. Presbytery	33.69

Total \$579.18

Credit.

By amount paid Presbyterian College of S. C.	\$283.19
By amount paid Chicora College	193.75
By amount paid Davidson College	84.75
By amount paid Postal Cards and Printing	2.15
By cash on hand Oct. 14, 1911.. . . .	15.34

Total.. . . . \$579.18

The following amounts were sent directly to the Presbyterian College of South Carolina by the Churches:

From Bethel \$ 30.00

From Charleston	9.40
From Enoree	92.21
From Piedmont	15.00

Total \$146.61

Adding the amount sent directly to the Presbyterian College of South Carolina to the amount paid to it by the Treasurer of the Committee, we have the total amounts received by the colleges as follows:

By the Presbyterian College of S. C.	\$429.80
By Chicora College	193.75
By Davidson College	84.75

Total \$708.30

The Synod asked for \$5,000.00 and received \$715.68. The amount received is not quite as large as the amount received last year. We think this falling off is due entirely to the change in the month for the collection for this cause and to the absence of so many pastors from their pulpits during the month of August, which was the month for the collection.

We recommend:

(1) That the Synod again ask for \$5,000.00.

(2) That the pastors and sessions of the churches which made no contribution to this cause last August be urged to have a day set apart and a collection taken just as soon as convenient.

Respectfully submitted,

S. C. BYRD,

VIII. Report on Publication and Sabbath School Work

I. PUBLICATION.

1. Historical Note. This year marks the fiftieth anniversary of this department of our Church's activities. At its first meeting in Augusta, Ga., Dec. 4, 1861, the General Assembly established the Publication Department in Richmond. One of the first things undertaken was the publishing and distributing to the Confederate soldiers a paper called the "Soldier's Visitor." Also a collection of familiar hymns was distributed for use in the army. It may be well also, to recall the daring feat of the Chairman of the Executive Committee of Publications, the late Dr. Moses D. Hoge, who ran the Federal blockade with a supply of Bibles from England for the Confederate soldier.

The first duty of the committee was to supply our Sabbath Schools with suitable literature. The "Children's Friend" was the first peri-

odical issued, which continues to come to our young people with its mine of pure religious thought. The "Earnest Worker" began its existence in 1870.

These small beginnings seem indeed meagre beside the complete list of Sabbath School periodicals and helps offered to our Church at the present day, not to mention the large number of valuable books and tracts which have issued from our own press at Richmond. The Church has shown a greater appreciation of the Sabbath School literature than it has of the books published. The use of our own literature has shown a steady increase. Last year subscription figures show a total of over ten million single copies.

It may not be amiss to call attention in this connection that hereafter our Church will issue through its committee a journal comprehending all the benevolent causes. "The Missionary" and "The Home Mission Herald" will be absorbed by this new journal. The editing of each cause will be in the hands of their respective committees, but all business matters will be in the hands of the Executive Committee of Publication.

2. Business Department. As is well known, the sales and publishing department are self-supporting, and has been since the unfortunate condition of the treasury in 1876. This does not relieve every Presbyterian of a certain amount of responsibility to support this cause by using it. Except in job lots and special editions our committee can sell as cheaply as any reputable publishing house in the country and even on these job lots it frequently makes these bargain offers. Every cent of profit made on your business is a donation to the Church's benevolent cause.

We are glad to report an increased sale of books and periodicals amounting to \$21,895. The total sales were \$185,962. The net profit for the year was \$11,370.

II. SUNDAY SCHOOL WORK.

The enrollment in Sabbath Schools continues to increase. In 1861 9,850; in 1910, 226,000. And yet there is room for even greater growth. While the Assembly's committee, through its excellent staff of editors and field workers are charged with the general promotion of Sabbath School work throughout the Church, their chief work in the extension department is to do Sabbath School missionary work by establishing new schools and donating literature for their equipment.

If we would judge by the liberality of the Church for this purpose we should say that it has never realized the value of this form of missions nor appreciated the accomplishments of those thus engaged. Last year's work shows 90 new schools organized with an enrollment of 2,912. The committee donated literature to 298 schools scattered throughout the Church. It has employed 17 persons to carry on this

work under the most active General Superintendent, Dr. A. L. Phillips. We find that only 1,342 churches, much less than half the total number, gave only \$11,717 for this cause and 1,263 Sabbath Schools gave \$8,693. That it cost \$1,678 more to carry on this work than was given.

As of interest to ourselves I have tabulated the following comparative statement of our gifts, and also of Sunday School enrollment as reported up to April, 1911.

SYNOD OF SOUTH CAROLINA.

No. of Churches Contributing and Amount to Sunday School Extension and Publication.

1911.

Presbytery.		Amount.
Bethel..	49 of the 59 Churches	\$381
Charleston..	16 of the 33 Churches	281
Enoree	29 of the 57 Churches	347
Harmony..	20 of the 36 Churches	174
Pee Dee..	18 of the 30 Churches	225
Piedmont	23 of the 36 Churches	167
South Carolina..	20 of the 30 Churches	157
	<hr/>	<hr/>
	175 281	\$1,737

Comparative Statement of No. Churches and Members to No. Sunday Schools and Enrollment by Presbyteries.

	Churches.	Communi- cants.	Sunday Schools.	Enroll- ment.
Bethel	59	6,444	47	5,135
Charleston..	33	2,623	19	1,537
Enoree	57	5,415	34	3,677
Harmony	36	2,872	21	1,770
Pee Dee	30	2,423	19	1,286
Piedmont	36	2,853	30	2,406
South Carolina	30	2,593	18	1,767
	<hr/>	<hr/>	<hr/>	<hr/>
	281	25,223	188	15,172

III. YOUNG PEOPLES' SOCIETIES.

The reports show that we have a total of 109 Young Peoples' Societies and Brotherhoods consisting of 2,284 members, and these Societies contributed \$2,790 to all causes.

Enoree Presbytery leads the others both as to number of organizations, membership and contributions. Harmony and Pee Dee Presbyteries show but little interest in such organizations as is indicated

by the small number of organizations, as well as members and contributions.

Respectfully submitted,
HUGH R. MURCHISON,
Chairman.

IX. Report on the Bible Cause

The Permanent Committee on the Bible Cause would respectfully present to Synod its annual report as follows:

The last year has been one of marked progress and encouragement in the great work of disseminating God's word. The opportunities have been immense, the facilities great, and the success gratifying. A few of the features which have specially characterized the work we would name.

(1) One most interesting feature has been the celebration of the Ter-centenary of the King James Version of the Bible. This notable translation of the Scriptures into our own tongue has proved to be so excellent and admirable in itself, has exerted so marvellous an influence upon the English language, and has so greatly promoted the general use and ready circulation of the Divine Word, that it seemed meet to those who are specially engaged in this work to celebrate widely this 300th anniversary. Accordingly, both in England and America, steps to this end were taken, articles on the subject were largely printed and widely circulated, and innumerable celebrations commemorative of the (so-called) "Authorized Version" were held throughout English speaking countries. The effect was greatly to signalize and exalt our precious Bible, and to stimulate and encourage its more general and diligent use. Doubtless many of our own people have participated in these celebrations and personally realized the benefits accruing.

(2) A second interesting feature of this year's work has been the continued increased circulation of the Scriptures in our own land. Many might reasonably suppose that, after all the earnest and persistent efforts of the American Bible Society through the 95 years of its active operations to supply the people of this country with the Bible, distributing most of the 90,000,000 of its issues in the home field; and after the many millions of copies more sent out from other sources, that our own people would be amply supplied. But those who have looked carefully into the matter assure us that the destitution in this land is still appalling. They point us to the millions of mountain whites, isolated in our mountain regions, many of whom, dwelling amid surrounding light and civilizing aggression, are yet almost as ignorant and destitute as heathen. They tell us that despite all

the multiplied efforts which have been made to supply the negroes among us, yet very many of them remain destitute of the Scriptures. They remind us of the vast number of immigrants still pouring in upon us without possession or knowledge of the Book. And strangest of all they tell us that, notwithstanding the cheapness of the Bible and its accessibility to them, great numbers of our native white people of comfortable circumstances, have neglected to provide themselves and their children with the Word of God.

To meet this crying need at home, the American Bible Society, with its large resources, has, through the continued persistent efforts of its extensive system of home agencies, very greatly increased the last year its distribution in this country. Besides that, The Gideons, an order of commercial travelers, have undertaken and accomplished a great and important work of supplying with copies of the Bible the guest rooms of hotels so that everywhere the transient visitor may be greeted with a copy of the Divine word in his chamber. And The Pocket Testament League also, having for its object the carrying on the person of a copy of the New Testament for daily reading and study, has done much in the same direction.

(3) A third feature of never ceasing interest is the constantly increasing dissemination of the Scriptures in heathen lands. The wide-open doors set before us have been entered as fast and as fully as practicable, and the Bible has been circulated in these fields as never before. In Korea, where the people have for the first time the whole Bible in their own language, they are receiving it with avidity and in increasing numbers. In Japan the circulation is reported as "more than three times as great as during the preceding year." In China the American Bible Society, one of the three great Societies operating there, distributed nearly a million copies. And in other lands the distribution has gone on encouragingly, so that of the 3,231,722 copies of the Scriptures issued by the American Bible Society last year 1,622,000, a little more than one-half, went into the hands of these benighted people.

Thus, while the Society has been especially favored the last year with some large contributions, and its endowment fund now exceeds \$2,118,000, which might lead some to suppose that its treasury is amply supplied for the work, so great have been the opportunities and demands of the work, that its means have appeared more inadequate than heretofore.

In view of such facts as these, based upon the fundamental importance of this work in our whole enterprise of world evangelization, we ought to commend and rejoice in the position formally taken by our Assembly of embracing in its five objects of systematic beneficence the Bible Cause, and in its annual budget for the benevolent

work of our Church, included a specified sum for this along with other recognized objects. And we call special attention to the fact that the Assembly provides in its new plan a distinct recognition of the Bible Cause in the pledges of regular contributions in the Every Member Canvass; sets apart the first Sabbath in September as Bible Day in all the Sabbath Schools; designates the month of September for the annual collection for the Bible Cause in such congregations as continue the old plan of monthly collections; and asks that by these means we raise in our Church the present year, at least \$10,000, for this cause. Now while this is a larger amount than our Church has ever given before, when we consider it thoughtfully it appears very small for so important and worthy a cause. This is about three and a half cents per communicant; and who of us could not, who of us would not joyfully, give that much and more to put the lamp of light divine into the hand of some lost wanderer in the pilgrimage of life? And on that average our Synod as a whole, we are gratified to note, somewhat exceeded this amount last year, through the liberal contributions of a few congregations; and if the contributions had been general on the part of our churches, the aggregate would have been far more than the \$958 reported, but none too much to meet our obligations to this cause.

The position assumed by our Assembly in this matter has been recognized and held up as an encouraging example to other churches which have been less definite and forward. And who of us does not heartily approve and commend this position? Then let every one of us do his part to maintain that position and make it worthy of imitation.

THOS. H. LAW,
Chairman.

X. Report of Columbia Theological Seminary

The following report to the Assembly and Controlling Synods was adopted upon recommendation of the committee:

We find:

(1) That the work of the Seminary, both among the faculty and the student body, has been carried on with regularity and success.

(2) The report of the faculty indicates that there are 22 students in the Seminary this year, an increase of two (2) over the year preceding, and distributed as follows: Seven (7) in the Senior class; eight (8) in the Middle class; five (5) in the Junior class; and two (2) as special students. Diplomas conferring the degree of Bachelor of Divinity were conferred upon Messrs. Wiley Rankin Pritchett and Lewis Trezevant Wilds, and Certificates of Proficiency in cer-

tain branches of study were granted to Messrs. Palmer Chalmers, Thomas Walker Griffiths, John McEachern, Wm. J. Roach, and Albert Emmons Wallace.

(3) The books and accounts of the Treasurer of the Seminary have been correctly and neatly kept, and show that the institution has \$228,488.00 safely invested and bearing good interest.

(4) During the year an extensive course, "Special Lectures," upon subjects both practical and educational, were delivered to the student body and to the public.

(5) The fund left by the late Dr. Thomas Smyth, having for its purpose the founding of a special lecture course, has at length become sufficient to meet the terms of the bequest, and during the session of 1910-1911 Rev. Frances L. Patton, D. D., LL. D., Princeton, N. J., delivered the first series of lectures on what is to be known as the "Thomas Smyth Foundation." The subjects of Dr. Patton's very able lectures were: "The Theistic View of the World;" "The Seat of Authority in Religion;" "The New Christianity;" "The Person of Christ;" "The Philosophy of Salvation." The lectures, agreeable to the terms of the Foundation, will be published in book form for wider circulation.

(6) We rejoice to report that the Board has elected Rev. Thornton Whaling, D. D., a distinguished Alumnus of the Seminary, and late of the Second Church, Norfolk, Va., to the presidency of the faculty and to the chair of Didactic and Polemic Theology, made vacant by the death of Dr. W. T. Hall, and that Dr. Whaling has already accepted the position and will be present at the opening of the Seminary in September next. We affectionately commend him as a representative of this school to all our church courts and wherever he may go in its interest.

(7) It is also a matter of gratification to report the re-organization of the Alumni Association under most promising conditions for the aiding and abetting this mother of schools in her great work.

(8) The condition of the Seminary is good and the prospects for an enlarged usefulness is brighter than it has been for years. The Controlling Synods are requested to approve the election of Dr. Thornton Whaling to the above offices, as fixed by the Constitution.

(9) We are gratified to be able to report that we have for this session employed Rev. R. G. Pearson, D. D., to teach English Bible.

The Board also adopted the following overture to the Controlling Synod:

1. To amend Art. 1, Sec. 3 of the Plan of Government by inserting the word "English Bible" before "Pastoral Theology," and by putting the words "Christian public" in place of the words "Churches of the Controlling Synod," and by adding the paragraph, to-wit:

The Board of Directors shall also have authority to arrange for such other instruction as to them may seem proper either by tutors, instructors or lecturers. All arrangements for such additional instruction or courses of lectures shall be reported to the Associated Synods and be subject to their approval.

So that the Article as amended shall read as follows:

The professorships in this Seminary shall be those of Old Testament Literature and Exegesis of Scripture; New Testament Literature and Exegesis of Scripture; Didactic and Polemic Theology; Church Government and History; English Bible, Pastoral Theology and Sacred Rhetoric and Natural Science in connection with Revelation and Christian Apologetics; and such others as the Synod may from time to time establish. There may also be a tutor of the Hebrew language to be appointed by the faculty, and his salary to be fixed by the Board. The Board of Directors shall elect one member of the faculty as President of the Seminary, who in addition to his duties as professor shall also exercise a supervisory jurisdiction over the management of the Seminary, and shall be especially charged with the duty of presenting the claims and interests of the Seminary to the Christian public. The Board shall also have authority to arrange for such other instruction as to them may seem proper either by tutors, instructors or lecturers. All arrangements for such additional instruction, or courses of lectures, shall be reported to the Associated Synods and be subject to their approval.

2. Amend Art. 1, Sec. 5, of said Plan of Government, by inserting the words "English Bible" between the words "Biblical Literature" and "Systematic Theology," so that said Article as amended shall read as follows:

44. Art. 1. The course of studies pursued in this Seminary shall embrace a period of three years. It shall cover in general the ground of Biblical Literature, English Bible, Systematic Theology, Church History and Polity, Pastoral Duties, Sacred Rhetoric and the Evidences and Apologetics; and none who do not complete this course shall be entitled to a regular certificate of the faculty.

B. P. REID, *Secretary*.

XI. Report of Thornwell Orphanage

The Board of Trustees of the Thornwell Orphanage makes this their Annual Report to the Synod of South Carolina.

Dear Brethren:

It is with sincerest pleasure that we report this, your orphanage, to be in good condition both as regards material and spiritual interests. We have had during the year 327 children registered, with

not less than 276 at any time under our care. There were nine young women to graduate from the collegiate department of the Home and eight boys and girls from the High School. One young man graduated from the Presbyterian College of South Carolina; and 22 were dismissed at their own request to relatives. As each vacancy occurred some other child was admitted to that place. There are now above a hundred applicants registered waiting for the first vacancy. The support of these children required \$30,940.41, all of which was received from the bountiful and loving Church.

In the matter of material progress, the year was distinguished by the formation of a fund for the support of the President and his assistant. This fund owes its origin and success to Mr. Jno. J. Eagan, of Georgia, one of the Board of Trustees, who offered to give \$5,000.00 of it if \$20,000.00 could be secured elsewhere. Mrs. Nettie F. McCormick, of Illinois, at once telegraphed her gift of \$20,000.00 needed, and other friends increased the amount to a little above \$31,000.00.

Mrs. McCormick also provided means for the erection of the Assistant's Home, a neat building of concrete blocks which cost us about \$3,300.00, and which was completed last June.

The Board was so much encouraged by this success that it is now urging a further endowment of \$125,000.00, the interest to be used in paying the salaries of teachers and matrons. It is certainly hoped that something will come of this.

The principal work of the year has been the installing of a system of sewerage. Owing to the sickness of our foreman, this has not as yet been completed, but we hope to have all in good working order before winter. Many minor improvements have been attended to and many of the buildings put into good repair by the use of the paint brush. The silo has been completed by the purchase of proper machinery and has been exceedingly serviceable in caring for the cows.

During the year, the Thornwell Memorial Church has kept on its steady course of doing good. Rev. Mr. Branch has superintended its schools. Dr. Jacobs, the pastor, since his surrender of the First Church, is preaching regularly on Sunday morning and afternoon and Thursday evening, and has conducted daily services each morning throughout the year. In these services he has been aided by Mr. Branch. A lyceum course, with the use of the stereopticon, also afforded much interest to the children. The lectures were educational and instructive.

The school has resumed its exercises after vacation with a good corps of teachers. The pupils appear to be taking a deep interest in their work, and the older pupils especially appreciate what is done for them.

The trustees call special attention to the Thanksgiving and Christmas collections as important helps in the support of the Home; they also recommend cordially the patrons list of contributors of \$60.00 each for the support of a child, to be paid annually by the churches, Sunday Schools, individuals and societies, as an excellent means of providing a permanent support fund. It is found that very few of the churches of the Synod as churches make contributions to the support of the children, turning this matter over mainly to the Sunday Schools; but it would appear that at least one collection a year might be taken up in the churches, that the body of the people may be kept in sympathy with the orphans.

Your trustees, however, rejoice in the interest shown in the institution by our church people generally, and we bespeak for the orphans the same care and attention for another year.

In behalf of the Board of Trustees,

PRESIDENT.

XII. Memorials

REV. HUGH McLEES.

Rev. Hugh McLees was born at Sadler's Creek, S. C., 1829, was educated at Greenwood High School, Davidson College and Columbia Theological Seminary. He was licensed by the Presbytery of South Carolina 1862, ordained by the same Presbytery 1863. He was pastor of the Pendleton Church from 1866 to 1871, pastor of Waxhaw Church 1872, principal of Woodhouse Classical and Mathematical School of Georgia 1873 and 1874, pastor of Carmel Church from 1875 to 1882, agent of the American Bible Society 1883 and 1884, stated supply of Willington and Bethia Churches 1892 and 1893.

Brother McLees was laid aside from the active work of the ministry for several years on account of the infirmity of age. It was a great grief to him that he was not permitted to preach the gospel of the Saviour whom he loved so well. He wept freely as he spoke of how this precious privilege was denied him. It was not in a spirit of rebellion, however, that he wept. He could say with Eli of old, "It is the Lord; let him do what seemeth him good;" and with Job, "Though he slay me, yet will I trust in him." No one enjoyed preaching the gospel more than he did. He preached to weak churches for several years with little remuneration. His meat was to work in his Master's vineyard. He was regarded as a very instructive preacher. He delighted in preaching the great doctrines of God's word. He was a great theologian. His friends felt that he should have taught theology in one of our Seminaries. He doubtless could have done so as efficiently as any one, for we believe that none knew more about the

doctrines of God's word than he did. He was recognized as a great instructor. A large part of his ministerial life was spent in teaching. The great influence for good he exerted over those he taught, could not be estimated. While teaching he preached. He was instrumental in organizing some of the churches that sprang from Carmel. Like his Master he was constantly going about doing good. He did not seek prominent pulpits. He was content to labor in obscure places. He loved the souls of men and was willing to endure hardship as a good soldier of Jesus Christ in order that they might be saved. He had the mind of his Master. The writer derived great spiritual benefit in conversing with him during the short while he knew him. As his mind was constantly on unseen and eternal things he talked much about such things. No one could talk with him without having a great desire to live nearer to the Lord Jesus Christ. His faith was that of a little child. He was taken sick very unexpectedly and died after a few days illness. He departed this life January 3, 1910. The funeral services were held in the Pendleton Presbyterian Church, and his body was laid to rest in the cemetery of that church.

His day is come, not gone;
His sun has risen, not set;
His life is now beyond
The reach of death or change,
Not ended, but begun.

A. H. ATKINS.

REV. WM. T. HALL, D. D., LL. D.

Some thing more than fifty years ago the late Dr. W. T. Hall was sitting as a student at the feet of the venerated and beloved Dr. James Henley Thornwell in Columbia Theological Seminary. A little more than fifteen years ago Dr. Hall came back to his alma mater to fill the very chair in that institution formerly filled by his distinguished preceptor. On Tuesday night, March 7, 1911, after an illness of about three weeks, suddenly but not unexpectedly, nor unpreparedly, Dr. Hall was summoned to join his former instructor, and to share with him the privilege of sitting at the feet of their common Master and their beloved Lord and Redeemer.

When himself just out of the Seminary the writer was privileged to be admitted to the friendship of Dr. Hall. During the more than thirty years that have since elapsed that friendship has matured and ripened. Hence he deems it a high privilege to say a word, not of eulogy, but of unfeigned appreciation respecting one for whom during all these years he has had a real and a growing, because a not uncritical admiration. It is the more fitting that this should be done

because, while he was yet with us, Dr. Hall's shrinking and sensitive modesty tended very much to conceal from the eyes of those with whom he came into casual contact the really high qualities and the fine gifts of the man.

For one thing he was every inch a man. Behind his quiet, unassuming ways and his gentle manners, concealed from the ordinary observer, there lay genuine cool courage—courage both physical and moral. When in his earlier ministry he was the object of a murderous assault, Dr. Hall met the attack with steady nerve and did not give back a foot. And when, in his later ministry, his moral courage was put to a no less severe test; it did not fail him. The incident referred to occurred during his ministry in Lynchburg. There came to the city a noted and somewhat notorious evangelist to work up a prohibition movement. By ridicule and vituperation he lashed into line some of the ministers of Lynchburg, and had them doing his behest in preaching prohibition from their pulpits. Offended at his inability to coerce Dr. Hall into a course of conduct forbidden by the latter's convictions, this evangelist so far forgot not only the proprieties but the decencies as to single Dr. Hall out—not by name, but in a way that left no one in doubt to whom he referred—and in shameless terms to denounce him as destitute of courage. Put to this severe test—and to a man of spirit there are few severer—the quality of Dr. Hall's courage was such as to enable him to hold his peace and quietly to stand by his convictions and let his reputation for courage take care of itself.

I have said that Dr. Hall was a modest man. Indeed, it was literally true of him that "he was modest to a fault." In other words, his modesty put needless limitations upon his influence. Other men possessing only a fraction of Dr. Hall's merit, but without even a fraction of his modesty, have been not only more conspicuous—which is a small matter—but men of wider influence in their day than he. The range of his recognized and measurable influence was farther abridged by a certain sensitiveness of nature, which made the hurly-burly of "affairs" distinctly distasteful to him. The limelight had no attractions for him.

For all his modesty, however, Dr. Hall possessed a mind of much above the average vigor. His mental processes were calm, clear, coherent and were further characterized by discrimination and grasp. Few men knew better than he not only what he believed, but why he believed what he believed. His was the philosophical cast of mind that is not satisfied until it has traced effects to their causes. And the writer has had occasion more than once to admire the acuteness and the range of Dr. Hall's observation of men and affairs and the penetration that had made patent to his mind the causes that had

determined certain existing conditions, and that were going to determine also their continuance and their outcome. This habit of mind, together with a certain balance and general sanity, made Dr. Hall an exceptionally wise counselor.

As a minister of the gospel Dr. Hall was in many respects a model. He was grave without being austere; genial without being flippant; dignified without being stiff. He was a thorough gentleman in his every instinct, kindly, unselfish, thoughtful of others. He was even-tempered, self-possessed and highly dependable. He won, kept and deserved the confidence of those to whom he ministered and with whom he was associated. From the time that he matriculated at the Seminary he was a diligent student. Thoroughly painstaking in their preparation, the matter of his sermons was always of a high order, of so high an order that despite certain defects in his delivery, Dr. Hall was always worth listening to. Dr. Hall was himself aware of the defects in his delivery, and it is a striking illustration of the iron despotism of a habit once formed that a man so self-possessed and so self-disciplined as he was, was unable to shake them off.

Dr. Hall was in the truest and best sense an evangelistic minister. I do not mean that he was a peripatetic, out of his own pulpit as often as in it: not at all. But he believed himself and taught his people to believe that the individual congregation as well as the Church as a whole exists for the propagation of the gospel. Like a true and wise leader, he elicited and directed the Christian activities of his people. He had his elders conducting mission Sabbath schools and prayer meetings and he had his people teaching and helping in them. As a result of this sort of evangelistic activity, he left three churches in Lynchburg, where he had found but one. As a pastor the sorrows of his people were in a peculiar sense his sorrows; their cares, anxieties and reverses his burden; their joys were also his. Gentle as a woman, he could also, when the occasion called for it, speak the word of admonition, not only from the pulpit, but to the individual in private, always with the tact of a gentleman and the humility and kindness of one who felt himself to be a sinner saved by grace, but at the same time with faithful plainness.

The writer has been connected with Columbia Seminary for more than 22 years. During that time the men composing its faculty have been without exception, men who would have been an ornament to any institution. Some of them have excelled Dr. Hall in this or that direction, but I venture to believe that none of them all has commanded more of the unqualified respect of his students nor a larger measure of their loving confidence—I mean the kind of confidence that made them go to him and consult him about their most intimate personal matters. To yield this loving confidence to one of our fel-

lows is perhaps after all the very highest tribute that we can pay him. Is not this the essence of the truest and highest homage that we bring to God Himself.

It was, however, as a Christian that Dr. Hall shone most. He had a profound sense of sin and of the sinfulness of sin. He had accordingly a profound sense of dependence upon the grace of God in Christ for salvation, and of loving, loyal gratitude to his Redeemer. He loved the Church of God in all its branches and the people of God of every name. There may have been those who while Dr. Hall was with us failed to appraise his gifts at their real worth, but none could be thrown with him without recognizing the fact that he was a saintly man.

We shall miss him in the counsels of the faculty, in the courts of the Church and in the kindly fellowship of social life. But with our mourning there will be mingled also an element of joy and triumph. He was a good soldier of Jesus Christ. He fought the good fight, he kept the faith, and now he has finished his course with joy. And when we think of him we will think of him as one who has received already from his dear Lord the welcoming word: "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

William Thomas Hall was born on Dec. 5, 1835, in Rockingham County, North Carolina, where the town of Reidsville now stands. His preparatory studies were directed by his father at home. At the age of eighteen we find him graduating from Davidson College with the degree of A. B. His theological studies were pursued at Columbia Seminary. He was licensed by the Presbytery of Concord in 1858, and ordained by Bethel Presbytery in 1859. His first pastorate was at Lancaster, South Carolina, (1858-'59). At some time during the latter year he became pastor of Ebenezer church, near Rock Hill, South Carolina. From the latter charge, in 1861 he removed to Canton, Mississippi, at which place he remained until 1872, when he became pastor of the First Presbyterian church, Lynchburg, Virginia. His pastorate at Lynchburg was a long, happy and prosperous one, extending from 1872 to 1895. From Lynchburg in the latter year, Dr. Hall was called to the chair of Systematic Theology at Columbia Seminary, which position he was filling at the time of his death.

In 1871 the Southwestern Presbyterian University at Clarksville, Tennessee, conferred upon Dr. Hall the degree of Doctor of Divinity; and in 1905 the Presbyterian College of South Carolina, at Clinton, South Carolina, conferred on him the degree of Doctor of Laws. It is further worthy of mention that during the war between the States, Dr. Hall made for himself an excellent record as a chaplain in the Confederate army.

W. M. MCPHEETERS.

REV. J. H. WILSON.

Joseph Henry Wilson was born at Allahabad, North India, May 27th, 1841, and died at Bascomville, S. C., March 28, 1911, and on the following day he was buried in Cedar Shoals cemetery, the church of his first pastorate.

His parents, James and Eliza Edwards Wilson, together with Rev. John Newton and wife, in the year 1834 went as missionaries to India.

There were five children—four boys and a girl, and Joseph Henry was the youngest son. Three of the boys, Luther H., John Lowrie and Joseph Henry, followed in their father's footsteps and proclaimed the unsearchable riches of Christ.

In 1845 his mother with her five children returned to this country, where she left the three oldest boys to be educated, and with Joseph Henry and his sister went back to India, finally returning to this country in 1851.

His boyhood days were spent in Knoxville, Tenn., and here he was prepared for college and entered the Southwestern Presbyterian University at Clarksville, Tenn., from which just before graduation he was called by his country to her defense. Cheerfully he responded to her call and courageously he served her for four strenuous years. And when she furled her banner in defeat young Wilson undefeated and undaunted, returned to this beauteous southland to help educate her sons and daughters. To this work he gave twenty-five of the best years of his life, and that he laid broad and deep the foundations of character and knowledge is best shown by his pupils who to-day are eminent in Church and State.

He was twice married, his first wife being Mary G. Hughes of Kentucky, who lived but a short time; his second wife being Annie L. Dozier, of La Grange, Ga., who with one brother, Luther H. Wilson, of California, survives him.

He was a ruling elder in the Presbyterian Church, and so acceptable were his services, especially his manner of conducting public worship in the absence of the pastor that he was urged to apply for licensure. This he did, and in 1893 was licensed, ordained and installed pastor of Fort Lawn and Cedar Shoals Churches. In 1899 he was installed pastor of Richburg Church, and in 1900 of Fishing Creek Church. In 1902 he resigned the pastorate of Fort Lawn and Cedar Shoals Churches, but continued for a time as stated supply. In 1906 he gave up the pastorates of Richburg and Fishing Creek Churches, and after a period of rest preached for a year in Cherokee Presbytery, where his health failing he returned to his old home at Bascomville, S. C., to await the summons that would call him from his house of clay.

Mr. Wilson was a clear, at times forcible, and always instructive preacher. Charming in his social gifts, genial and happy in his disposition, he was always a pleasant companion. Magnetic in his personality he drew and held men to him. All men have faults. Some men's faults are so strong that they repel you, but whatever were Mr. Wilson's faults, so strong was his magnetism that to him could be applied the words of the song, "With all thy faults I love thee still." The simplicity of his faith was that of the little child and unreservedly he cast himself upon his heavenly Father's love and care, often repeating—

"I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care."

CHALMERS FRASER,
Chairman.

REV. W. J. WYLY.

William James Wyly, the only son of James A., and Jane V. Wyly, was born in Oconee County, S. C., June 29th, 1876, and died at Bowling Green, S. C., April 14th, 1911.

A child of the covenant, dedicated to God in infancy by believing parents, he gave evidence of piety in early life, uniting with the Church when only eleven years of age.

Even from childhood his thoughts turned toward the gospel ministry, and in 1891, at the age of fifteen, he entered the Presbyterian College of South Carolina, to prepare for his life work.

In the fall of 1897, he entered the Theological Seminary at Columbia, from which institution he graduated in the spring of 1900.

His first charge was "The Old Greenville Church," Abbeville County, where during a pastorate of five years the very signal blessing of God rested upon his labors.

In 1905, at the earnest solicitation of Synods Home Missions Committee, he entered upon the work at Georgetown. Soon after entering that held, the Georgetown church was wrecked by a storm. With his accustomed zeal he at once set about the erection of a modern brick building upon the ruins of the old.

In 1908 he became the pastor of Allison Creek, Beth Shiloh and Bowling Green churches. During this short pastorate of two and a half years, by a faithful and untiring ministry, he endeared himself to the hearts of his people.

Mr. Wyly was an earnest, forceful preacher of the gospel, he ministered as one who must give account into God.

As a pastor he was at his best. The joys of the people were

his joys; their sorrows were his sorrows; nor did he hesitate to take his place and watch through the weary hours of the night, by the bedside of those who were drawing near to the "dark valley."

One who stood in his pulpit the Sabbath after he had "fallen asleep," said to the writer, "not only were the older members of the congregation moved to tears, but the faces of the young men and boys were wet with weeping. The people loved him."

In 1902 Mr. Wyly was happily married to Miss Julia Parker, of Anderson. To them were born two sons and a daughter, all of whom remain to cherish the memory of a devoted husband and a loving father.

"Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

H. J. MILLS

REV. ROBERT HOLMAN NALL, D. D.

Rev. Robert Holman Nall, D. D., was born in Monida, Ala., Jan. 19th, 1842. Graduating from Orglethorpe University in 1861, he at once joined the Confederate army and served with distinction in Semple's Battery till the close of the war. Immediately after laying down the weapons of carnal warfare, he began to prepare himself for official service in the army of the Prince of Peace, graduating from Union Theological Seminary in 1868. His first work after licensure by East Alabama Presbytery was as stated supply at La Place, Greenville and Tuskegee, Alabama, in '68-'69. He then served the Church at Tuskegee two years longer as its pastor. Meanwhile he was married at Greenville, Ala., to Miss Helen Estelle Otts, who survives him. Leaving Tuskegee he supplied at Griffin, Ga., '71-'77; was pastor of Washington St. (now 1st) Church, at Greenville, S. C., '78-'85, and at Fort Worth, Tex., '85-'93. From '93 to '95 he was evangelist and superintendent of Home Missions in Dallas Presbytery. Resigning this position on account of the ill health of his wife, he served the Capital Ave. Church, Denver, Col., during the summer and fall of '95 and the Carrollton Church, New Orleans during the winter of '95-'96. In October of '96 he entered upon his last pastorate at Greenwood, S. C., which continued till the spring of 1907. Retiring from the active ministry on account of impaired health, he made his home with Mrs. J. E. Boatrite, his only child, in South Bethelhem, Pa., where he fell asleep June 2nd, 1911. His body was laid to rest at Greenville, S. C.

Dr. Nall was a worthy son of a noble line. He inherited preaching blood, being the son and the grandson, and the great-grandson

of the manse. His father was Dr. Robert Nall, the well known evangelist of Alabama, and his grand father was the better known pioneer Presbyterian Missionary of Ohio, Dr. James Hoge, who was also the uncle of the celebrated Dr. Moses D. Hoge. Dr. Nall was therefore a cousin to that prince of preachers who for so many years was one of the chief glories of Richmond, Va., and of the whole Presbyterian Church, South.

Dr. Nall was a high type of the Christian gentleman. Dignified and courtly in his bearing, he was yet considerate and courteous toward all. His spirit was gentle, his mind pure, his character blameless. His upright life, his devotion to duty, his patience in suffering, advanced the gospel he preached. He was what Paul exhorted Timothy to be an ensample to them that believed in word, in manner of life, in love, in faith, in purity. Modest and retiring, some thought him wanting in warmth and human interest; but those who knew him best testify that his heart beat in tender sympathetic yearning toward his fellows in whom he longed to see forming the image of his Maker.

As a minister Dr. Nall magnified his office. He loved to publish the everlasting gospel, and mourned when approaching age and declining health compelled him to lay down his commission. He feared not to declare the whole counsel of God. From what those say who sat under his ministry I judge it may fairly be said of him that he moulded his preaching after the standard set up by Dr. Phillip Schaff, as the standard of an ideal ministry. He preached "doctrine practically, and practice doctrinally." He preached the Word, his sermons being rich in Scripture truth. He used his pulpit not as a means of self-display, but as a platform on which to exhibit and exalt the Saviour, that men might be drawn to Him, loosed from their sins to the glory of His grace.

Dr. Nall did not excel as a pastor. Some ministers are better preachers than pastors. Some are better pastors than preachers, and some are equally good in these two spheres of their work. Dr. Nall belonged to the class first named. He was not diligent in visiting from house to house. But where sickness was or trouble, he was never wanting there. In the sick-room his manner was tender and sympathetic and his prayers were gracious, comforting, uplifting.

As a presbyter Dr. Nall was efficient and faithful as long as the state of his health permitted him to attend the church courts. When unable to attend, he made it a rule to send to the Stated Clerk of Presbytery a written excuse, expressing interest in the meeting and asking for the prayers of the brethren. This habit he kept up after his retirement from active work. His absence was a distinct loss, for his knowledge of parliamentary usage and ecclesiastical law was

good, his judgment was sound, his counsel wise, his speech prudent and tactful and his influence weighty.

Like his grandfather, Dr. James Hoge, the subject of this memorial was a builder of churches. In nearly every place where he labored for any length of time he left a beautiful house of worship as a silent witness to his love for the sanctuary and service of the Master. In this connection it may be said that the people of Greenwood remember and honor this man of God for four things: his earnest preaching of a pure gospel, his exemplary piety, the beautiful church edifice, which is an ornament to the town, and for the defeat of the State dispensary. At a mass meeting of the citizens he made a speech, talked of to this day, which turned the tide of thought and sentiment against that bad institution. For this work alone Dr. Nall deserves to be written down as a benefactor of Greenwood.

The worker has passed, but his works abide. He being dead yet liveth in the hearts of a multitude, whom he touched with blessing.

J. B. GREEN.

REV. W. A. GREGG.

Rev. William Alexander Gregg, of worthy Scotch-Irish ancestry, was born in Marion County, S. C., April 25th, 1834, and departed this life July 11th, 1911.

As a boy he attended the schools of his native county, and afterwards went to Oglethorpe University, where he graduated in 1857. Convinced that he was called of God to preach the gospel, he entered the Theological Seminary at Columbia, S. C., where he completed his course in 1860, and soon after entered the active work of the ministry at Conway, S. C. After laboring there faithfully for about seven years, he accepted a call to Bishopville church, where he was installed pastor in 1867. There he preached acceptably, greatly honored and beloved by his people, and the community at large until 1904, when enfeebled by age, and a painful malady from which he had suffered for years, he resigned. So attached to him were his appreciative charge, that they made him pastor emeritus, for the rest of his life. He continued such for about seven years until his lamented death.

In 1860, about the time he commenced his ministry, he was united in marriage with Miss Lizzie Gregg. They lived happily together as man and wife for thirty years. She was a blessing to him and greatly aided him in his labors of love. The Lord raised up loving kindred who tenderly ministered to him in his own home, during the latter years of his life.

Brother Gregg's whole ministerial life of fifty years, was spent in Harmony Presbytery, and so great was the confidence his brethren had in his piety and sound judgment, that for twelve years they

made him a member of their Executive Committee. For twenty-two years he was their faithful, efficient, and painstaking Stated Clerk.

The session of Bishopville church, in a tribute to his memory, adopted soon after his death, declared: "He will remain a model of purity and patience; of fortitude and faith. In him was combined gentleness and courage in such a measure, that it made him the trusted and beloved leader of this church and community for nearly a half century." This was a truthful testimony to this noble man of God. At the ripe age of 77 years, the Lord took him to the heavenly home He had prepared for him: fulfilling His blessed declaration, "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season." "Well done good and faithful servant, enter thou into the joy of thy Lord."

JAMES McDOWELL.



STATISTICAL REPORTS OF PRESBYTERIES

NOTE.—An asterisk (*) after the name of a church indicates that it owns a manse; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. or H. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES	POSTOFFICES		CHURCHES		Officers		Communi- cants		Baptisms		S. S. and Bible Cls		FUNDS COLLECTED										Miscellaneous							
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Officers and Teachers		Scholars	Foreign Missions	Assembly's Home Missions	Local Home Missions	Colored Evangelization	Ministerial Relief	Ministerial Education	Schools and Colleges	S. S. Extension and Publication	Bible Society	Assembly's Home and School	Orphans' Homes	Congregational, Presbyterial, Tax and Pastors' Salaries								
SYNOD OF SOUTH CAROLINA.																														
1. <i>Pres. of Bethel.</i>																														
W. W. Ratchford, P.			Waxhaw, N. C.		Waxhaw	6	5	4	1	...	56	3	1	11	123	79	13	8	9	3	5	12	4	6	150	13	628	25		
W. W. Ratchford, S. C.			Lindsays, S. C.		Waxhaw	5	3	3	...	...	...	...	...	...	...	13	...	...	7	2	3	5	4	4	25	...	207	20	
W. B. McIlwaine, F. M.			Kochi, Japan																											
J. B. Swann, P.			Bullock Creek, S. C.		Bullock Creek*	7	6	1	4	155	1	2	10	70	136	136	19	55	5	11	12	26	5	4	4	4	425			
J. B. Swann, P.			McConnellsville, S. C.		Olivet	6	5	2	120	2	120		12	75	57	57	16	45	5	7	7	7	15	5	4	3	65	443		
J. B. Swann, S. C.			Calvin, S. C.		Mt. Pleasant	4	4	1	4	48	11	4	35	9	9	9	3	9	1	2	2	2	2	2	1	1	110	142		
W. M. McPheters, D. D., Prof.			Columbia, S. C.																											
James Russell			Chester, S. C.																											
W. A. Ratner, P.			Fort Mill, S. C.		Fort Mill*	6	6	5	4	237	2	6	17	140	113	32	90	5	34	5	34	29	35	7	7	8	137	1409		
Chalmers Fraser, D. D., P.			Lancaster, S. C.		Lancaster	4	7	3	4	178	1	5	16	125	107	49	107	13	12	13	12	83	61	9	18	7	108	1550	10	
Jos. T. Dendy, P.			Old Point, S. C.		Ebenezer*	7	6	10	14	213	...	1	14	80	129	38	83	5	14	5	14	24	24	36	5	12	87	1212	441	
W. B. Arrowood, P.			Sharon, S. C.		Woodawn*	8	6	20	45	187	6	40	8	50	107	16	44	5	14	5	14	15	15	10	7	5	25	975		
W. B. Arrowood, P.			Wilkinsville, S. C.		Salem (C.	6	4	11	80	2	12	6	35	31	10	20	4	5	8	3	3	3	3	3	3	3	23	736	10	
W. B. Arrowood, P.			Blacksburg, S. C.		Blacksburg	2	2	7	2	35	4	20	56	5	13	2	5	13	2	5	3	3	1	1	1	2	6	172		
C. G. Brown, P.			Pleasant Grove*		Pleasant Grove*	4	6	2	...	144	1	3	15	100	169	18	50	6	11	11	16	5	17	3	10	469				
C. G. Brown, P.			Chester, S. C.		Catholic	2	2	3	...	48	3	...	6	30	30	11	26	4	7	8	10	3	6	2	5	2	240			
C. G. Brown, P.			Blackstock, S. C.		Hebron	2	3	...	...	64	...	5	35	24	9	25	3	6	5	6	5	6	2	5	2	...	207		
L. O. McCutchen, F. M.			Chunfu, Korea																											
H. J. Mills, P.			Clover, S. C.		Clover*	5	6	3	8	217	1	6	17	133	315	35	100	7	14	14	14	25	21	7	7	60	1200			
S. C. Byrd, D. D., Pres.			Greenville, S. C.																								215			
J. R. Millard, S. S.			Ruby, S. C.		Ruby*	2	3	...	2	46	...	7	25	2	1	5	...	...	...	...	...	...	...	...	...	...	341		
J. R. Millard, S. S.			Scotland, S. C.		White Oak	3	3	3	2	75	2	...	9	90	7	1	7	1	1	1	1	1	1	1	1	1	...	177		
J. R. Millard, S. S.			Chesterfield, S. C.		Chesterfield	2	2	20	...	3	4	40	8	2	6	1	1	1	1	1	1	1	1	1		
E. G. G. Hayes, Supt.			Greenville, S. C.																								...			
E. E. Gillespie, P.			Yorkville, S. C.		Yorkville*	6	7	8	33	391	1	7	24	110	1927	455	378	40	130	75	120	25	40	25	150	2084	3637			
D. J. Brimm, D. D., Prof.			Clinton, S. C.																								...			
T. B. Craig, P.			Rock Hill, S. C.		Hopewell	4	2	6	3	66	2	1	5	30	34	6	9	1	1	5	5	...	...	...	2	207			
T. B. Craig, P.			Rock Hill, S. C.		Oakland	3	3	7	...	35	...	6	30	17	5	9	2	2	3	3	...	...	...	...	...	1	130	70	
T. B. Craig, P.			Rodman, S. C.		Fishing Creek	4	3	1	3	53	...	1	7	30	16	9	19	1	3	7	...	...	...	...	...	19	405		
J. M. Holladay, D. D., P.			Winnaboro, S. C.		Ston*	7	7	4	10	217	2	...	16	101	170	100	77	6	44	36	34	19	16	26	213	2203	4			
J. M. Holladay, D. D., S. S.			Winnaboro, S. C.		Mt. Olivet	3	4	3	...	45	1	...	2	15	15	8	20	2	5	4	6	2	1	2	7	182	10			
A. W. White, P.			Jefferson, S. C.		Jefferson*	4	3	...	6	52	...	1	5	40	26	10	30	...	5	4	3	2	...	...	...	357			
A. W. White, P.			McCaskill, S. C.		Rocky Creek	5	6	...	4	58	...	1	6	65	10	4	10	1	2	2	2	2	1	1	4	4	133			
A. W. White, P.			McBee, S. C.		McBee	1	1	1	...	92	...	6	62	5	2	5	2	2	2	2	...	...	...	...	...	119			
Alexander Martin, P.			Rock Hill, S. C.		Rock Hill 1st*	9	11	18	34	725	3	10	57	635	1211	779	96	25	146	4830	1126		

MINISTERS AND LICENTIATES.
NUMBER OF CANDIDATES

POSTOFFICES

CHURCHES

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES	POSTOFFICES			CHURCHES			Officers		Communi- cants		Baptisms		S. S. and Bible Cls		FUNDS COLLECTED										Miscellaneous
	Elders	Deacons	Whole Number	Adult	Infant	Officers and Teachers	Scholars	Foreign Missions	Assembly's Home Missions	Local Home Missions	Colored Evangelization	Ministerial Relief	Ministerial Education	Schools and Colleges	S. S. Extension and Publication	Bible Society	Assembly's Home and School	Orphans' Homes	Congregational, Presbyterial Tax						
	4	2	87	1	4	11	73	300	25	50	4	7	19	12	7	8	16	51	511	19					
	4	4	99	8	9	8	41	42	13	25	3	8	7	7	17	3	2	8	468	19					
	5	5	155	8	7	11	110	100	15	40	18	10	9	13	15	3	2	10	382	80					
	6	6	150	...	...	10	72	88	18	56	5	15	4	18	29	6	8	25	700	80			
F. A. Drennan, P.	2	2	35	...	...	...	...	30	7	16	2	4	5	5	2	2	...	...	...	...	
F. A. Drennan, P.	3	4	76	1	1	6	40	40	12	40	5	8	9	10	14	3	3	14	151	137					
R. C. Morrison, P.	2	2	46	2	2	...	...	7	5	9	1	2	3	1	4	1	1	...	...	...		
R. C. Morrison, P.	3	3	40	...	...	...	...	28	6	20	1	4	4	4	1	1	1	...	...	...		
S. R. Hope, P.	2	1	20	1	1	...	...	1	5	11	...	3	1	1	1	1	1	...	...	...		
S. R. Hope, P.	2	1	16	...	...	...	...	10	4	11	...	2	2	4	1	1	1	...	...	...		
S. R. Hope, P.	8	6	210	2	10	17	120	86	32	47	11	19	19	30	8	7	8	103	2588	...					
J. J. Harrell, S.	6	9	269	1	5	22	136	622	40	112	12	22	25	40	8	10	10	34	1570	11					
Robert Adams, D. D., P.	6	9	8	202	2	5	19	67	20	60	4	15	15	10	4	3	8	9	1180	...					
W. S. Hamiter, P.	6	13	4	12	443	6	24	132	...	...	...	...	...	...	...	...	...	...	...	...
F. W. Gregg, Co-P.	1	3	16	9	52	5	16	200	...	...	...	...	...	...	...	...	...	...	...	...
	6	13	4	12	443	6	24	132	...	...	...	...	...	...	...	...	...	...	...	...
	5	7	8	2	200	4	8	12	75	55	21	32	43	160	16	15	102	2755	36						
	4	4	...	...	63	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	5	7	9	2	120	3	5	50	44	6	16	5	6	13	2	3	40	282	55						
	4	4	1	52	...	6	25	5	21	8	28	2	5	5	6	3	13	509	7						
	2	2	89	...	...	9	85	50	15	24	3	6	6	6	2	2	24	178	...				
	2	2	70	2	2	8	40	20	7	22	3	5	5	5	5	3	60	366	...						
	1	1	11	...	...	2	...	2	1	...	...	...	...	...	...	...	...	...	...	...
	4	2	56	46	2	9	38	14	14	6	4	15	...	...	...	...	...	...	...	...
	4	2	92	...	...	15	74	96	90	16	2	8	5	46	6	2	37	340	...				
	2	4	9	1	63	...	...	5	3	5	2	3	3	1	1	1	55	320	...				
	2	1	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	2	1	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	1	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	1	1	19	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	2	1	73	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	2	1	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	2	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	226	235	246	275	6444	61	175	508	3928	\$ 7198	\$2111	\$2531	\$ 246	\$ 706	\$ 618	\$1148	\$ 389	\$ 411	\$ 245	\$1583	\$36555	\$ 5990			

2. Pres. of Charleston.
C. S. Vedder, D. D., P. ...
S. I. Woodbridge, D. D., F. M. ...
Charleston, S. C.
Shanghai, China

[illegible]

W. T. Hudson	Greenville,	“	Reedy River, S. S.
C. E. Whitman, S. S.	“	“	Monaghan, S. S.
W. J. Rouch, P. E.	Glenn Springs,	“	Glenn Springs, P. E.
“	Moore,	“	Mt. Calvary, P. E.
“	Campobello,	“	Campobello, S. S.
—29—	Converse,	“	Clifton, S. S.
	Greers,	“	Greers, S. S.
	Greenville,	“	Lickville, S. S.
	Union,	“	Enoree, S. S.
	Carlisle,	“	Carlisle, S. S.
	Sautuc,	“	Cane Creek, S. S.
	Ora,	“	Old Fields, S. S.
	Wellford,	“	Wellford, V.
	Laurens, R. F. D.	“	Friendship, S. S.
	Spartanburg,	“	Spartanburg 2nd, S. S.
	“	“	Spartanburg Third, S. S.
	Pacolet,	“	Saxon, S. S.
	Tucapau,	“	Trough Shoals, S. S.
	Gaffney,	“	Tucapau, V.
		“	Limestone, V.
—57—			
4. Pres. of Harmony.			
James McDowell, D. D.	Davidson, N. C.		
W. J. McKay, D. D.	Sumter, S. C.		
W. J. McKay, S. S.	Mayesville, S. C.	Concord, S. S.	
W. A. Gregg, Infirm.	Bishopville, S. C.	Corinth, P. *	
R. L. Grier, P.	Heinemann, S. C.	Richmond, P. *	
R. L. Grier, P.	Greelyville, S. C.	Brewington, P.	
R. L. Grier, P.	Alcohu, S. C.	New Harmony, P.	
R. L. Murchison	Bishopville, S. C.	Bishopville, P. *	
H. E. Ervin, P.	Kingstree, S. C.	Williamsburg, P. *	
E. E. Ervin, P.	Salters Depot, S. C.	Union, P. *	
E. E. Ervin, S. S.	Benson, S. C.	Central, S. S.	
J. H. Marion, P.	Sumter, S. C.	Sumter, P. *	
J. A. Knox, P.	Mayesville, S. C.	Mayesville, P. *	
H. Workman, P.	Mayesville, S. C.	Salem (B. R.), P. *	
A. R. Workman, P.	Manning, S. C.	Manning, P. *	
S. H. Hay, P.	Bishopville, S. C.	Helron, P. *	
S. H. Hay, P.	St. Charles, S. C.	Geophthalp, P.	
S. H. Hay, P.	Oswego, S. C.	Wedgfield, P.	
S. H. Hay, P.	Wedgfield, S. C.	Sumter, S. C.	
S. H. Hay, P.	Sumter, S. C.	Virzah, P.	
J. C. Rawan, P.	Canden, S. C.	Canden, P. *	
I. M. Parker, D. D.	Georgetown, S. C.	Georgetown, S. S.	
I. M. Parker, D. D.	Andrews, S. C.	Rosemary, S. S.	
Arnold Hall, P.	Mayesville, S. C.	Sardinia, P. *	
Arnold Hall, P.	New Zion, S. C.	Midway, P. *	
D. M. Clark, P. E.	Olanas, S. C.	Paulina, P. E. *	
D. M. Clark, P. E.	Cades, S. C.	Bethel, P. E.	

W. T. Hudson	Greenville,	“	Reedy River, S. S.
C. E. Whitman, S. S.	“	“	Monaghan, S. S.
W. J. Rouch, P. E.	Glenn Springs,	“	Glenn Springs, P. E.
“	Moore,	“	Mt. Calvary, P. E.
“	Campobello,	“	Campobello, S. S.
—29—	Converse,	“	Clifton, S. S.
	Greers,	“	Greers, S. S.
	Greenville,	“	Lickville, S. S.
	Union,	“	Enoree, S. S.
	Carlisle,	“	Carlisle, S. S.
	Sautuc,	“	Cane Creek, S. S.
	Ora,	“	Old Fields, S. S.
	Wellford,	“	Wellford, V.
	Laurens, R. F. D.	“	Friendship, S. S.
	Spartanburg,	“	Spartanburg 2nd, S. S.
	“	“	Spartanburg Third, S. S.
	Pacolet,	“	Saxon, S. S.
	Tucapau,	“	Trough Shoals, S. S.
	Gaffney,	“	Tucapau, V.
		“	Limestone, V.
—57—			
4. Pres. of Harmony.			
James McDowell, D. D.	Davidson, N. C.		
W. J. McKay, D. D.	Sumter, S. C.		
W. J. McKay, S. S.	Mayesville, S. C.	Concord, S. S.	
W. A. Gregg, Infirm.	Bishopville, S. C.	Corinth, P. *	
R. L. Grier, P.	Heinemann, S. C.	Richmond, P. *	
R. L. Grier, P.	Greelyville, S. C.	Brewington, P.	
R. L. Grier, P.	Alcohu, S. C.	New Harmony, P.	
H. R. Murchison	Bishopville, S. C.	Bishopville, P. *	
E. E. Ervin, P.	Kingstree, S. C.	Williamsburg, P. *	
E. E. Ervin, P.	Salters Depot, S. C.	Union, P. *	
E. E. Ervin, S. S.	Benson, S. C.	Central, S. S.	
J. H. Marion, P.	Sumter, S. C.	Sumter, P. *	
A. A. Knox, P.	Mayesville, S. C.	Mayesville, P. *	
H. Workman, P.	Mayesville, S. C.	Salem (B. R.), P. *	
A. R. Workman, P.	Manning, S. C.	Manning, P. *	
S. H. Hay, P.	Bishopville, S. C.	Hebron, P. *	
S. H. Hay, P.	St. Charles, S. C.	Geophthalp, P.	
S. H. Hay, P.	Oswego, S. C.	Wedgfield, P.	
S. H. Hay, P.	Wedgfield, S. C.	Sumter, S. C.	
S. H. Hay, P.	Sumter, S. C.	Virzah, P.	
J. C. Rawan, P.	Canden, S. C.	Canden, P. *	
I. M. Parker, D. D.	Georgetown, S. C.	Georgetown, S. S.	
I. M. Parker, D. D.	Andrews, S. C.	Rosemary, S. S.	
Arnold Hall, P.	Mayesville, S. C.	Sardinia, P. *	
Arnold Hall, P.	New Zion, S. C.	Midway, P. *	
D. M. Clark, P. E.	Olanas, S. C.	Paulina, P. E. *	
N. M. Clark, P. E.	Cades, S. C.	Bethel, P. E.	

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MINISTERS AND LICENTIATES, NUMBER OF CANDIDATES	POST-OFFICES			CHURCHES			Officers			Communi- cants			Baptisms		S. S. and Bible Cls		FUNDS COLLECTED										
	Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Officers and Teachers	Scholars	Foreign Missions	Assembly's Home Missions	Local Home Missions	Colored Evangelization	Ministerial Relief	Ministerial Education	Schools and Colleges	S. S. Extension and Publication	Bible Society	Assembly's Home and School	Orphans' Homes	Congregational, Presbyterial Tax	Miscellaneous					
7. Pres. of South Carolina.	131	134	131	180	28553	53	36	264	2142	2245	542	831	60	217	189	347	167	48	115	926	19066	1367					
Cokesbury, S. C.																											
Lowndesville, S. C.																											
Brownlee, S. C.	3	4	10	1	110	1	1	6	70	13	23	30	30	5	10	5	5			69	241						
Little Mountain	2	2			723		1			25	25	30	30	5	2	2	1	1			156	74					
New Wilmington	4	4	9		44	2		4	35	2	2		10	2	2					10	49						
Mt. Carmel S. C.	2	5	9	12	36	9		4	85			8		2													
Abbeville, S. C., Rd	4	3	9	2	45	2		7	50	9		19		1	4		2				154	100					
Watts, S. C.																											
Warrenton																											
South Bethlehem, Pa.																											
Hsu Chou Fu, China.																											
Edgelyield, P.*	1	2		2	36			4	24	14	7	3	1	4	4						564						
Edgelyield, S. C.	3	3		22				4	17	2	2	2	1	2	2		2			18	176	15					
Johnston, S. C.								1	12	2	2	2	1	2	1		1				236						
Trenton, P.	1	1	2	1	38	1																					
Ropers, S. C.						5															25						
Ropers, S. S.					8																						
Saluda, S. S.																											
Catbarun, Cuba																											
Newberry, S. C.	5	6	13	5	177			11	106	163	24	67	8	16	21	18	6	8	4	88	1817	120					
Aveleigh, P.*																					423	12					
Smyrna, P.*	5	8	14	3	133	9	8	7	67	109	11	55	4	5	7	4	4	3		6							
Newberry, S. C.	1	2																			220						
Chappell's, S. C.	4	4	12	5	186	2	5	6	40	72	21	76	8	6	19	4	4	10		10	400						
Lebanon, P.*	3	3						5	68	6	6	2	6	2	2		2				90						
Abbeville, S. C., R. 3.	3	3																			129						
Bethia, P.	3	3																									
Troy, S. C.	2	1																									
Hopewell, P.	8			5	17					5	3	10		2	2	1	2										
Willington, P.																											
Mt. Carmel, S. C.																											
Wilmington, S. C.																											
Clinton, S. C.	11	10	42	14	394	8		25	275	712	425	310	30	30			60	15	9	25	2895						
Greenwood, P.*	3	3	2		48			1	9	32	5	12	3	5	5						11	1250					
Memorial, P.	6	8	17	4	290	7	11	12	95	229	42	94	11	14	31	12	7	8	11	38	1407	25					
Ware Shoals, S. C.																											
Abbeville, S. C.	4	6						10	65	100	15	55	6	14	11	8	5	3	5	74	1695						
Upper Long Can, P.*	1	1																									
Ninety-Six, P.*																											
Coronaca, S. C.	5	8	11	46	266	2	10	14	110	779	200	124	14	53	31	114	34	34	90	196	4363						
Abbeville, P.*																											
Abbeville, S. C.																											
Spartanburg, S. C.	3	3	1	9	25			7	50		12	2		26	17		10	5		28	524	81					
Whitmire, S. C.	6				125	5	2	6	75	61		98															
Whitmire, P.*																											
Providence, S. S.																											
Lowndesville, S. C. ..																											

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